

Inst # 1999-51506

12/21/1999-31506  
11:52 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FLAGSTAR BANK, FSB  
2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0853  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
DECEMBER 17, 1999 executed by  
SCOTT A. DENSMORE, ~~undersigned~~ a single individual

to  
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of THE STATE OF ALABAMA  
and whose principal place of business is 200 UNION HILL DRIVE  
BIRMINGHAM, ALABAMA 35208

and recorded in 1999-51505 SHELBY  
State of ALABAMA described hereinafter as follows:

County Records.

Lot 3, according to the Survey of Meadow Brook, 13th Sector, as recorded  
in Map Book 9 page 34 in the Probate Office of Shelby County, Alabama; being  
situated in Shelby County, Alabama.  
Mineral and mining rights excepted.

Commonly known as:  
5137 STRATFORD ROAD, BIRMINGHAM, ALABAMA 35242

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA  
COUNTY OF SHELBY

Date of Execution: DECEMBER 17, 1999

MORTGAGESOUTH, L.L.C.

On DECEMBER 17, 1999 before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County  
and State, personally appeared

J. Hunter Palmer

Manager

*J. Hunter Palmer* J. Hunter Palmer  
BY: ITS: Manager

known to me to be the  
and

known to me to be the  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

BY:  
ITS:

WITNESS:

Notary Public

*Mandy Shaffer*

My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES Aug 1, 2001  
BONDED PER NOTARY PUBLIC STATE OF ALABAMA

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

MORTGAGESOUTH, L.L.C.

200 UNION HILL DRIVE  
BIRMINGHAM, ALABAMA 35208

AND WHEN RECORDED MAIL TO:

FLAGSTAR BANK, FSB  
2800 S. TELEGRAPH ROAD  
BLOOMFIELD HILLS, MI 48302-0853