

Inst # 1999-51483  
12/21/1999-51483  
11:24 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
J. B.

# Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FLAGSTAR BANK, FSB  
2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0983  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
DECEMBER 10, 1999 executed by  
PETER ZEKOFF, MARRIED AND DENISE F. ZEKOFF, HIS WIFE

to  
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of THE STATE OF ALABAMA  
and whose principal place of business is 200 UNION HILL DRIVE  
BIRMINGHAM, ALABAMA 35208  
and recorded in  
State of ALABAMA

*Shelby*  
described hereinafter as follows:

County Records.

1999-51482

LOT 9, ACCORDING TO THE SURVEY OF LINWOOD ESTATES, AS RECORDED IN MAP  
BOOK 11, PAGE 45 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Commonly known as:  
8094 LINWOOD DR, HOOVER, ALABAMA 35244  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA  
COUNTY OF JEFFERSON

Date of Execution: DECEMBER 10, 1999  
MORTGAGESOUTH, L.L.C.

On DECEMBER 10, 1999 before me, the  
(Date of Execution)  
undersigned, a Notary Public in and for said County  
and State, personally appeared

*[Signature]*  
BY:  
ITS:

J. Hunter  
known to me to be the  
and  
known to me to be the  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

BY:  
ITS:  
WITNESS:

Notary Public *[Signature]*  
My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA  
NOTARY COMMISSION EXPIRES 12/31/2001  
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:  
MORTGAGESOUTH, L.L.C.  
200 UNION HILL DRIVE  
BIRMINGHAM, ALABAMA 35208  
AND WHEN RECORDED MAIL TO:  
FLAGSTAR BANK, FSB  
2800 S. TELEGRAPH ROAD  
BLOOMFIELD HILLS, MI 48302-0983