

AND WHEN RECORDED MAIL TO
REGIONS MORTGAGE INC.
805 SOUTH PERRY STREET
MONTGOMERY, ALABAMA 36104

Inst # 1999-51457

12/21/1999-51457
10:59 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJI 6.50

[Space Above This Line For Recording Date]

PREPARED BY:
THE EQUITABLE MORTGAGE
CORPORATION
3530 SNOUFFER ROAD SUITE 100
COLUMBUS, OHIO 43235

Corporation Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
REGIONS MORTGAGE INC.
605 SOUTH PERRY STREET
MONTGOMERY, ALABAMA 36104
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage/Deed
of Trust dated December 8, 1998, executed by
STEVEN T. HAWK AND MONICA S. HAWK, HUSBAND AND WIFE

to, THE EQUITABLE MORTGAGE CORPORATION
organized under the laws of THE STATE OF OHIO
of business is 3530 SNOUFFER ROAD SUITE 100
COLUMBUS, OHIO 43235

and whose principal place

and recorded in 1999 -
State of ALABAMA
Land situated in the
ALABAMA

page(s) 51457 SHELBY
described hereinafter as follows:

County Records.

SHELBY

County,

PLEASE SEE ATTACHED EXHIBIT "A"

Parcel #

Commonly known as: 126 EQUESTRIAN DRIVE, ALABASTER, AL 35007

Together with the note or notes therein described or referred to, the money due and to become
due thereon with interest, and all rights accrued or to accrue under said Real Estate
Mortgage/Deed of Trust.

STATE OF Ohio
COUNTY OF Franklin

On 12-8-99 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said
County and State, personally appeared

Lesley A. Paice
known to me to be the AVP

and Greg Engelmann
known to me to be vp

of the corporation herein which executed the
within instrument, that said instrument was
signed on behalf of said corporation pursuant to
its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said
instrument to be the free act and deed of said
corporation.

Notary Public _____ County,

My Commission Expires 2/3/03

THE EQUITABLE MORTGAGE
CORPORATION

By: Lesley A. Paice

Its: AVP

By: Greg Engelmann

Its: VP

Witness:

Chad M. Miller



JAMES J. GARISH
Notary Public, State of Ohio
My Commission Expires 2/3/03