When Recorded Mail To:

CORLEY, HONCUS & WARD, PC

400 SHADES CREEK PARKWAY FLOO BIRMINGHAM, AL 35208

AP# 55512 LN# 420061

- Space above this line for recorder's use -

## ASSIGNMENT OF REAL ESTATE MORTGAGE

POR VALUE RECEIVED, the undersigned hereby grame, essigns and transfers to R S M G . I M C .

ell the rights, title and interest of undersigned in and to that certain Real Estate mortgage dated December 17, 1989, executed by JAMES P. GORMAN and ANY R. BORMAN, HUSBAND AND WIFE

TO HORTGAGE THYESTORS ERBUP

, and whose address is 320 PORTH

recorded on , and recorded in Book/Volume No. 1999-51427 page(s) , as Document No. County Records, State of Alabama .

on real estate legally described as follows:

SEE FERENCE

18C/\*ASM\*\*//0484-L

PAGE 1 OF 2

Inst # 1999-51428

12/21/1999-51429 10:28 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 003 CJ1 14.50 AP# 5551 t

LN# 420081

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: December 17, 1999

MORTGAGE INVESTORS GROUP CHARLES E. TONKIN, II. PRESIDENT

Witness:

STATE OF TENNESSEE KNOX

before me, the undersigned, a Notary Public in and for the said County On December 17, 1999 and State, personelly appeared CHARLES E. TORKIN, II and personelly known, who, being duly sworn by me, did say that he/she/they is/are the to me

of the corporation named herein which executed the within instrument, that the seal affixed to said Instrument is the corporate seel of said corporation; that said instrument was signed and seeled on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act/and deed of said corporation.

MACON

Tennessee Notary Public for the state of

My commission expires: 7/25/00

#C/\*A8M\*\*//0194-L

PAGE 2 OF 2

## **EXHIBIT** "A"

Lot 50, according to the Amended Map of The Highlands, 1st Sector, as recorded in Map Book 19, Page 132, in the Probate Office of Shelby County, Alabama.

\_ \_ 4999-51428

12/21/1999-51428 10:28 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 003 C31 14.58