STATE OF ALABAMA — UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

Important: Read Instructions on Back Before Filling out Form.

60541 This FINANCING STATEMENT is presented to a Filing Officer for The Debtor is a transmitting utility No. of Additional filling pursuant to the Uniform Commercial Code. as defined in ALA CODE 7-9-105(n). Sheets Presented: THIS SPACE FOR USE OF FILING OFFICER Return copy or recorded original to Date, Time, Number & Filing Office Cheryl Robinson CORLEY, MONCUS & WARD, P.C. P. O. Box 59807 Birmingham, Alabama 35259-0807 Pre-paid Acct #____ Name and Address of Deblor (Last Name First if a Person) SIMIAN LAND, L.L.C. 12 Office Park Circle Suite 212 Birmingham, Alabama 35223 Social Security/Tax ID # (Last Name First if a Person) 2A. Name and Address of Debtor (IF ANY) FILED WITH: Social Security/Tex ID & JUDGE OF PROBATE Additional debtors on attached LICC-E NAME AND ADDRESS OF SECURED PARTY) (Last Name First if a Person) 4 NAME AND ADDRESS OF ASSIGNEE OF SECURED PARTY (Last Name First if a Person) (IF ANY) FIRST COMMERCIAL BANK 800 Shades Creek Parkway Birmingham, Alabama 35209 Attn: Paul M. Schabacker Social Security/Tax (D #. Additional secured parties on attached UCC-E 5. XX This statement refers to original Financing Statement bearing File No. <u>Inst. # 1999-35472</u> Date Filed 8/24 Filed with Shelby Co. Judge of Probate Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective. Termination Secured Party no longer claims a security interest under the financing statement bearing the file number shown above 8 D Partial or The Secured Party's right under the financing statement bearing file number shown above to the ☐ Full property described in item 11 or to all of the property listed on this file, is assigned to the assignee Assignment. whose name and address appears in item 4. 9. XX Amendment Financing statement bearing file number shown above is amended as set forth in item 11. Secured Party releases the collateral described in item 11 from the financing statement bearing file. Partial number shown above. Release This amendment is being filed to increase the indebtedness due 11A. Enter Code(s) From Back of Form That Secured Party in the amount of \$176,500.00. Any and all Best Describes The Collateral Covered reference to indebtedness shall mean the sum of \$806,500.00, By This Filing: and to include within the definition of Premises all the land and improvements as described on the attached Exhibits A and A-1. Check X if covered: Products of Collateral are also covered. FIRST COMMERCIAL

I) FILING OFFICER COPY - ALPHABETICAL 3) FILING OFFICER COPY - NUMERICAL

Type Name of Individual or Business

e(s) of Debtor(s) (necessary only if item 9 is applicable)

Wilson, Its Managing Member

By:

(3) FILING OFFICER COPY - ACKNOWLEDGEMENT (4) FILE COPY - SECURED PARTY

Paul M. Schabacker, Its Vice President Type Name of Individual or Business

By:

(5) FILE COPY DEBTOR(S)

Signature of Secured Bartific

Signature(s) of Secured Party(ies)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-3 Approved by The Secretary of State of Alabama.

EXHIBIT "A"

Lots 1001, 1004, 1005, 1008, 1010 and 1014, according to the Survey of The Arbores of Forest Parks, as recorded in Map Book 25, Page 146, in the Probate Office of Shelby County, Alabama.

Inst # 1999-51416

12/21/1999-51416 10:15 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 CJ1 11.00

EXHIBIT "A-1"

Lots 1006, 1007, 1016, 1017 and 1019, according to the Survey of The Arbores of Forest Parks, as recorded in Map Book 25, Page 146, in the Probate Office of Shelby County, Alabama.

Inst # 1999-51416

12/21/1999-51416
10:15 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 11.00