

0953-099
FHA CASE NO. 011-290267
PROPERTY ADDRESS: 1202 Breckenridge Park, Helena, Alabama 35080

This Instrument Prepared By:
Timothy A. Massey
1780 Gadsden Highway
Birmingham, Alabama 35235

Send Tax Notice To:
Danny Hayes and Mickey Hayes
1202 Breckenridge Park
Helena, Alabama 35080

STATE OF ALABAMA
COUNTY OF SHELBY

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()

SALES PRICE \$56,000.00

**SPECIAL WARRANTY DEED
JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**

Inst # 1999-51398

12/21/1999-51398

09:53 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

12.00

002 MMS

KNOW ALL MEN BY THESE PRESENTS that Andrew M. Cuomo, **SECRETARY OF HOUSING AND URBAN DEVELOPMENT**, of Washington, D.C., for and in consideration of TEN DOLLARS (\$10.00), the receipt whereof is hereby acknowledged, does grant, bargain, sell and convey unto **DANNY HAYES and MICKEY HAYES**, as joint tenants, with rights of survivorship, the following described real property, situated in the County of Shelby, State of Alabama:

Lot 2, Block 5, according to a Resurvey of Block 5 of a Resurvey of Breckenridge Park, as recorded in Map Book 11, Page 18, in the Probate of Shelby County, Alabama.

Subject, to all covenants, restrictions, reservations, easements, conditions, liens and other rights of whatever nature appearing of record; and further subject to any state of facts an accurate survey would show.


Being the same property acquired by the Secretary of Housing and Urban Development pursuant to the provisions of the National Housing Act, as amended (42 USC1441, et seq.). Deed recorded in Instrument No. 1999-07011.

\$ 64,000.00 of the purchase price of the property described herein is being paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith.

TO HAVE AND TO HOLD UNTO THE SAID GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common, together with every contingent remainder and right of reversion.

IN WITNESS WHEREOF, the undersigned, on this 3rd day of December, 1999, has set his or her hand as the duly authorized representative of the Secretary of Housing and Urban Development.

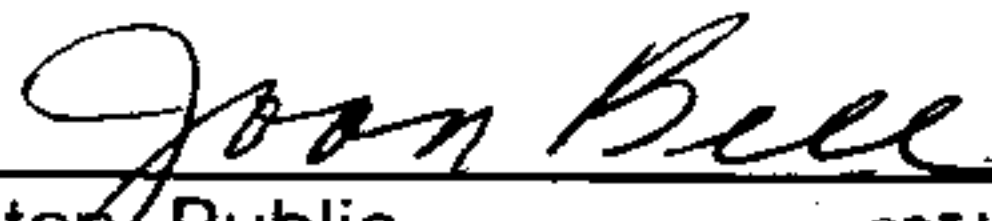
Andrew M. Cuomo
Secretary of Housing and Urban Development

BY: 
Ron Rash
Chief, Customer Service Branch
South Carolina State Office
Housing Urban Development
Columbia, South Carolina

STATE OF SOUTH CAROLINA ()
COUNTY OF RICHLAND ()

I, the undersigned, a Notary Public in and for said County in said State, do hereby certify that Ron Rash, whose is personally well known to me to be the duly authorized representative of the Secretary of Housing and Urban Development, and the person who executed the foregoing instrument bearing date 3rd day of December, 1999, by virtue of the authority vested in him/her by the Code of Federal Regulations, Title 24, Chapter II, and acknowledged before me on this day that, being informed of the contents of this conveyance, he/she executed the same voluntarily for and on behalf of Andrew M. Cuomo, Secretary of Housing and Urban Development, on the day and year above stated.

Given under my hand and official seal, this the 3rd day of December, 1999.


Notary Public
My Commission Expires: 12/21/1999-51398
NOTARY PUBLIC FOR SOUTH CAROLINA
My commission expires September 4, 2006
09:53 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NWS 12.00

Inst # 1999-51398