NSFS:0214718 FHLMC 9406286014 GMAC:306751718

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, COLLATERAL MORTGAGE, LTD., an Alabama Limited Partnership whose address is 1900 Crestwood Blvd., Irondale, AL 35210, (assigner) by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to GMAC MORTGAGE CORPORATION, a Pennsylvania Corporation with offices located at 3451 Hammond Avenue, Waterloo, IA 50702 its successors or assigns, (assignee).

Said Mortgage made by:
LANCE J GREMILLION AND CHRISTIE G GREMILLION

and recorded in Real Property in Mortage Book n/a , page n/a and/or Doc # 1994-19924 of the records in the offithe Judge of Probate of SHELBY County, Alabama.

dated: 11/16/99

COLLATERAL MORTGAGE, LTD., a limited partnership by Collat, Inc., its Corporate General Partner 200

Bv:

ELSA MCKINNON VICE PRESIDENT

The State of CALIFORNIA

County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County and State, hereby certify that ELSA MCKINNON of

Collat, Inc., Corporate General Partner of COLLATERAL MORTGAGE, LTD., a Limited Partnership a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this 16th day of November, 1999

JIM BEASLEY Notary Public My dommission expires:02/26/2003

Prepared by: D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

When recorded return to: Nationwide Title Clearing

101 N. Brand #1800

Glendale CA 91203 NSGMA MY 332MY COMM. # 1208431

COMM. # 1208431

LOS ANGELES COUNTY

COMM. EXP. PES. 20, 2003

Inst # 1999-51295

12/20/1999-51295
O1:32 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 8.50