Corporation Assignment of Real Estate Mortgage *

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2600 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
DECEMBER 17, 1999 executed by
ANTHONY S. OWEN, MARRIED AND STACIA S. OWEN, MARRIED, HIS WIFE

to
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of **THE STATE OF ALABAMA**
and whose principal place of business is **200 UNION HILL DRIVE**
BIRMINGHAM, ALABAMA 35209
and recorded in   **SHELBY**   County Records.
State of **ALABAMA**   described hereinafter as follows:

1999-51275

Commonly known as:
5236 LOGAN DRIVE, BIRMINGHAM, ALABAMA 35242
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ALABAMA**
COUNTY OF **JEFFERSON**

On **DECEMBER 17, 1999** _____ before me, the
(Date of Execution)
undersigned, a Notary Public in and for said County
and State, personally appeared

known to me to be the   J. Hunter Palmer
and
known to me to be the   Manager
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

Notary Public _____ County.

My Commission Expires

Date of Execution: **DECEMBER 17, 1999** _____

MORTGAGESOUTH, L.L.C. _____

BY: _____ J. Hunter Palmer
ITS: Manager

BY: _____
ITS:

WITNESS: _____

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Aug 1, 2001
BONDED THRU NOTARY PUBLIC UNDERWRITERS

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

MORTGAGESOUTH, L.L.C.

200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35209

AND WHEN RECORDED MAIL TO:

FLAGSTAR BANK, FSB
2600 S. TELEGRAPH ROAD
BLOOMFIELD HILLS, MI 48302-0953

Re. 04/07/97   DPS 118