

**ASSIGNMENT OF SECURITY INSTRUMENT**

400833103 01/17

662120

**Mortgage Electronic Registration System** ("Assignor") whose address is 8100 Nations Way, P.O. Box 44045, Jacksonville, FL 32231, as the owner and holder of the Security Instrument herein described consideration of the sum of Ten Dollars and other good and valuable consideration, received from or on behalf

whose address is: **FLEET MORTGAGE CORP.**  
**324 W. EVANS STREET, FLORENCE, SC 29501**

the receipt and sufficiency of which hereby acknowledged, does hereby grant, bargain, sell, assign, transfer and set over unto Assignee the following security instrument (herein referred to as the "Security Instrument"), dated **October 27, 1999**, recorded in the Official Records of the Public Record: **SHELBY** County, **ALABAMA** Said security instrument being identified by name of the original borrower ("Borrower") the clerk's file number, and/or the book and page of record thereof shown below, and incumbent or conveys the real property more particularly described in the Security Instrument (the term Security Instrument shall be deemed to include a deed of trust, security deed, mortgage, or similar security instrument, as applicable.

OFFICIAL RECORDS: Book No.

Page No.

BORROWER: **WILLIE J. PERRY AND NANETTE SIMS-PERRY, HUSBAND AND WIFE**

TOGETHER WITH the promissory note dated of even date therewith in the original principal amount,

**\$187,600.00**, executed by Borrower, as maker (the "Note"), which is secured by the Security Instrument, **TO HAVE AND TO HOLD** the same unto Assignee, its successors and assigns forever, without recourse, representation or warranty of any kind whatsoever.

**TO WITNESS WHEREOF**, the undersigned Assignor has executed the assignment by and through its duly authorized officer as of **NOV 24 1999**

**Mortgage Electronic Registration System**

Witnesses:

*Johnny Mitchell*  
Johnny Mitchell

By:

*Mike Grant*  
Mike Grant  
Asst Secretary

*Kristina Balaski*  
Kristina Balaski

Attest:

*Mike Dennis*  
Mike Dennis  
Asst Secretary

STATE OF FLORIDA  
COUNTY OF DUVAL

The following instrument was executed with my knowledge **NOV 24 1999** by **Mike Grant** the **Asst Secretary** and **Mike Dennis** the **Asst Secretary** respectively, of **Mortgage Electronic Registration System** on behalf of the corporation who are personally known to me and who did not take an oath.

This Instrument Prepared By:

Post Closing  
Alliance Mortgage Company  
P.O. Box 2109  
Jacksonville, FL 32232-9987

*Loriann F. Lucas*  
Notary Public, State of Florida

LORIANN F. LUCAS  
Notary Public - State of Florida  
My Commission Expires Nov. 16, 2001  
Commission # CC 696431

Inst # 1999-51262

12/20/1999-51262  
11:34 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 C31 11.00