

Recording Requested By:  
Colonial Mortgage Company

When Recorded Return To:

Colonial Mortgage Company  
PO Box 5628  
Payoff Department  
Montgomery, AL 36103-5628

**DISCHARGE OF MORTGAGE**

Colonial Mortgage Company #194646 "LOPEZ." Lender ID 5130/1657834760 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,  
That COLONIAL MORTGAGE COMPANY, hereinafter referred to as the Mortgagee, DOES  
HEREBY CERTIFY, that a certain Mortgage dated 04/13/1995, made and executed by  
ADOLPH LOPEZ JR A MARRIED PERSON JOINED HEREIN PRO FORMA ONLY BY HIS WIFE PAMELA  
B LOPEZ, to secure payment of the principal sum of \$144,200.00 plus interest,  
originally to SOUTHERN CAPITAL RESOURCES, INC, in the County of SHELBY and the  
State of ALABAMA, Recorded 04/17/1995 as Instrument No. 199509886 Mortgage Book  
NA, Page NA, is now Paid and Satisfied, and is therefore discharged.

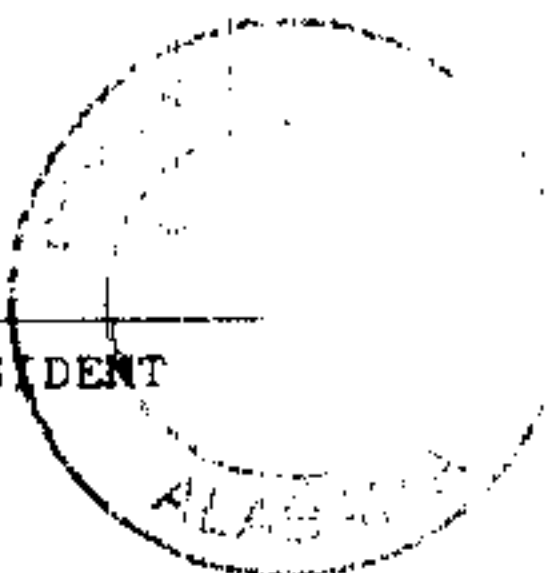
Property Address: 5208 Valleybrook Circle, Birmingham, AL, 35244

In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number as the  
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s).

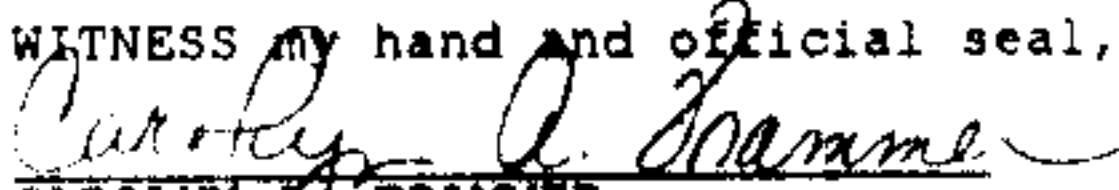
Colonial Mortgage Company  
On December 09, 1999

By:   
ROBERT L. PETREY, VICE PRESIDENT



STATE OF Alabama  
COUNTY OF Montgomery

On December 09, 1999 I, CAROLYN A. TRAMMER, a Notary Public in and for the  
State of Alabama at large, do hereby certify that Robert L. Petrey, Vice  
President, who is/are signed to the foregoing document and who is/are known to  
me, acknowledged before me on this day, that being informed of the contents of  
said instrument, he/she/they as such officer(s) and with full authority,  
executed the same voluntarily for and as the act of said corporation, on the day  
the same bears date..

WITNESS my hand and official seal,  
  
CAROLYN A. TRAMMER  
Notary Expires: 05/08/2002

NOTARY PUBLIC, STATE OF ALABAMA  
CAROLYN A. TRAMMER  
MY COMMISSION EXPIRES 05/08/02

\* Document Prepared By:   
Angela Atcheson, CMC, P.O. Box 5628, Montgomery, AL, 36103-5628, 334-833-3178  
JCM-19991209-0014 AL SHELBY SHELBY AL SAT 7139124832 KCALDOM1

Inst # 1999-51196  
12/20/1999-51196  
10:48 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
DCL HME B.50