

STATE OF ALABAMA

JEFFERSON COUNTY

ALABAMA TRANSFER AND ASSIGNMENT

01-117

1922675
4396

FOR VALUE RECEIVED, the undersigned, FIRST CHOICE FUNDING, INC., hereby transfers, assigns and conveys to *

all its right, title, interest, powers and options in, to and under that certain Mortgage dated 6/21/99 from SUSETTE L. WADDELL

to recorded in Real Volume _____, Page _____ on 7/7/99 in the Probate Office of SHELBY County, Alabama, as well as to the land described therein and the indebtedness secured thereby. INST # 1999-28512

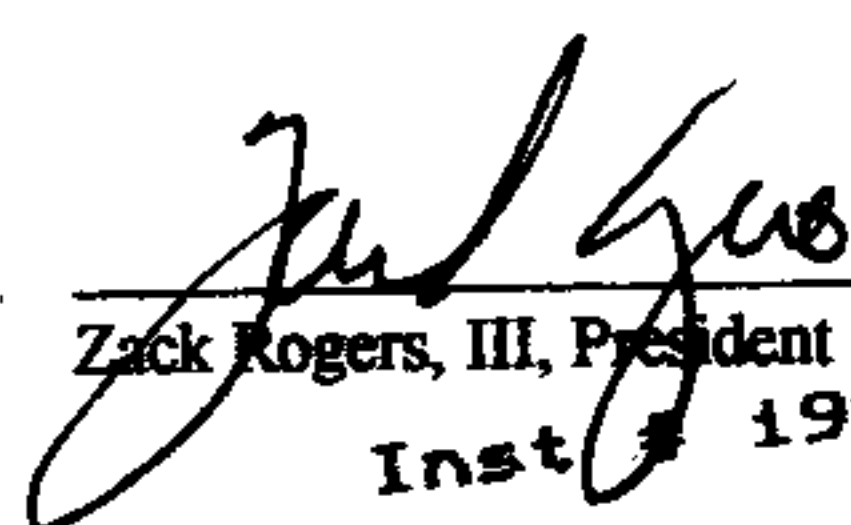
IN WITNESS WHEREOF, the undersigned has hereunto set its hand and seal this 23RD day of JUNE, 19 99.

*BANK ONE, NATIONAL ASSOCIATION (formerly known as The First National Bank of Chicago), as Trustee
1 Bank One Plaza, Suite IL 1-0126 (RFC), Chicago, Illinois 60670-0126

ATTEST:

FIRST CHOICE FUNDING, INC.


James C. Moore, Exec. Vice President


Zack Rogers, III, President
Inst # 1999-51170


STATE OF ALABAMA

JEFFERSON COUNTY

CORPORATE NOTARY ACKNOWLEDGEMENT
12/20/1999-51170
SHELBY COUNTY JUDGE OF PROBATE
11.00
10:23 AM

Personally appears before me the undersigned authority in and for the above styled jurisdiction, the within named Zack Rogers, III and James C. Moore who acknowledged that they are the President and Exec. Vice President, respectively of FIRST CHOICE FUNIDNG, INC., a corporation, and that they signed and delivered the foregoing instrument and affixed the corporate seal of said corporation, after being duly authorized so to act.

Given under my hand and official seal of office this 23RD day of JUNE, 19 99.


Notary Public
My Commission Expires: 7-15-2002

THIS INSTRUMENT PREPARED BY: De Etta Aigner
FIRST CHOICE FUNDING, INC.
200 CHASE PARK SOUTH STE 200
BIRMINGHAM, AL 35244
(205) 985-4611

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

SCHEDULE C:

COMMITMENT NO: 48831

PROPERTY DESCRIPTION:

STATE OF ALABAMA

COUNTY OF SHELBY

COMMENCE AT THE NW CORNER OF SECTION 25, TOWNSHIP 21 SOUTH, RANGE 1 WEST; THENCE RUN SOUTH ALONG THE WEST LINE OF SAID SECTION 25 A DISTANCE OF 1573.22 FEET; THENCE TURN AN ANGLE OF 103 DEGREES 26 MINUTES 48 SECONDS TO THE LEFT AND RUN A DISTANCE OF 576.78 FEET; THENCE TURN AN ANGLE OF 15 DEGREES 09 MINUTES 33 SECONDS TO THE LEFT AND RUN A DISTANCE OF 834.70 FEET TO A POINT ON THE NORTH RIGHT OF WAY OF ALABAMA STATE HIGHWAY NO. 25 AND THE SE CORNER OF THE COLUMBIANA ELEMENTARY SCHOOL; THENCE TURN AN ANGLE OF 5 DEGREES 16 MINUTES TO THE LEFT AND RUN A DISTANCE OF 63.21 FEET; THENCE TURN AN ANGLE OF 2 DEGREES 12 MINUTES TO THE LEFT AND RUN A DISTANCE OF 80.44 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE IN THE SAME DIRECTION ALONG SAID RIGHT OF WAY A DISTANCE OF 23.09 FEET; THENCE TURN AN ANGLE OF 2 DEGREES 44 MINUTES TO THE LEFT AND CONTINUE ALONG SAID RIGHT OF WAY A DISTANCE OF 27.85 FEET; THENCE TURN AN ANGLE OF 85 DEGREES 29 MINUTES 40 SECONDS TO THE LEFT AND RUN A DISTANCE OF 131.75 FEET; THENCE TURN AN ANGLE OF 92 DEGREES 15 MINUTES 20 SECONDS TO THE LEFT AND RUN A DISTANCE OF 57.27 FEET; THENCE TURN AN ANGLE OF 90 DEGREES 30 MINUTES 16 SECONDS TO THE LEFT AND RUN A DISTANCE OF 132.56 FEET TO THE POINT OF BEGINNING. SITUATED IN NORTH 1/4 OF NW 1/4 OF SECTION 25, TOWNSHIP 21 SOUTH, RANGE 1 WEST, SHELBY COUNTY, ALABAMA.

Inst # 1999-51170

12/20/1999-51170
10:23 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 11.00