THIS INSTRUMENT PREPARED BY: NORTH AMERICAN MORTGAGE COMPANY RECORD FIRST P.O. BOX 808031 PETALUMA, CA 94975-8031 WHEN RECORDED RETURN TO: STATE OF ALABAMA NORTH AMERICAN MORTGAGE COMPANY P.O. BOX 808031 COUNTY) SHELBY PETALUMA, CA 94975-8031 ATTN: FINAL REVIEW AU 052 POOL # : 5626419 - 638 J43 **ASSIGNMENT OF MORTGAGE** FOR VALUE RECEIVED, the undersigned, NORTH AMERICAN MORTGAGE COMPANY , hereby sells, assigns, A DELAWARE CORPORATION and transfers and sets over unto \_\_ Alabama Housing Finance Authority its successors and assigns, that certain mortgage executed by LOVE, WILLIAM R LOVE, JO ANN Husband and wife NORTH AMERICAN MORTGAGE COMPANY and filed for record on the 4 3747 04/23/99 n the principal sum of \$55,000.00 dated the County, in Mortgage Book No. , in the Office of the Judge of Probate of SHELBY Instrument Number 1999-1763 together with the debt thereby secured and the note oh Page No. therein described below, conveyed by said mortgage: LOT 58, ACCORDING TO THE SURVEY OF THE FIRST SECTOR OF HIDDEN CREEK II, AS RECORDED IN MAP BOOK 24, PAGE 94. IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. Inst # 1999-51142 12/20/1999-5116# 10:10 AM CERTIFIED SHELBY COUNTY JUSCE OF PROBATE 0.50 901 WI Property Address: 105 COALES BRANCH DRIVE, PELHAM, AL 35124 TO HAVE AND TO HOLD, unto the said, its successors and assigns forever. IN WITNESS WHEREOF, the said NORTH AMERICAN MORTGAGE COMPANY has caused this instrument to be executed in its name by L. LUCEY and its corporate seal to be hereto affixed and attested by its ASSISTANT VICE PRESIDENT its Assistant Secretary, both of whom are B. RUFF thereunto duly authorized this 28-Apr-1999 NORTH AMERICAN MORTGAGE COMPANY. Attested A DELAWARE CORPORATION B. RUFF Its: ASSISTANT SECRETARY BY: L. LUCEY CALIFORNIA STATE OF ITS: ASSISTANT VICE PRESIDENT COUNTY OF SONOMA , a Notary Public, , before me AURORA TAPIA On April 28, 1998 personally appeared L. LUCEY plersonally known to me for proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized dapacity(les), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the plerson(s) acted, executed the instrument. (seal) WITNESS my hand and official seal. Signature. AURORA TAPIA **NOTARY PUBLIC - CALIF.** AURORA TAPIA COUNTY OF SONOMA My Comm. Exp. July 18, 2002 Page: 1 **BHOLD1** AL-1.RSL