When Recorded Mail To: COURTNEY MASON & ASSOCIATES, P.C. P.O. BOX 360187

BERMINGHAM, AL 35236-0187

5475920 / 08/03/1999 CCP

## **CORPORATE CANCELLATION**

	ALABAMA	· · · · · · · · · · · · · · · · · · ·		
COUNTY	SHELBY	,		
	The debt	ecured by a mortgage	recorded in Book	, Page
	of the Recor	is in the office of the J	udge of Probate of SHR	LBY
ALABAMA		from STANLEY D	CRESWELL	
ARCELIE	CRESWELL			
to NAVY	FEDERAL CRED	T UNION	· · · · · · · · · · · · · · · · · · ·	
having bee	n paid in full, said l	en is hereby fully cance	illed, this <u>15th</u> day of	<u>October</u> , <u>1999</u> .
	NAVY	PEDERAL CREDIT	UNION	a OR
•			ORIB L. GRIBSCHA STANT TREASURER	SEAL WAR COOLER
	VIRGINIA PAIRPAX	) }		
l	SUSAN E. UHS	3	, a Notary P	ublic, in and for said
County in	said State, bereby	entify that MARJOR	IB L. GRIBSCHAM	
	ne as ASSISTA			
				, a corporation, is
<del></del>	PRDERAL CRE			
_				before me on this date
				h officer and with full
			he act of said corporatio	
Gh	ven under my hand	and Official seal this $\pm$	5th day of October	<u>1999</u> .
My	Commission Emi	1/31/03 VIII SUDO	~ E/1/21	
	10 TARY	908AN R. Notary Public.	PAIRFAX	COUNTY

This instrument was prepared by:
NAVY FEDERAL CREDIT UNION
SUSAN R. HANSEN
820 POLLIN LANE
VIENNA, VA 22180

Inst + 1999-51136

12/20/1999-51136
09:51 AM CERTIFIED
SHELBY COUNTY JUNCE OF PROBATE
00: CJ: 8,50

AL\_CAN