

Recording Requested By:  
UNION PLANTERS BANK, NA

When Recorded Mail To

UNION PLANTERS BANK, NA  
c/o Consolidated Reconveyance  
24011 Ventura Boulevard, 2nd Floor  
Calabasas, Ca 91302

Post # 1999-51116

12/20/1999-51116  
09:34 AM CERTIFIED

RECEIVED

9.00

Loan Number: 5030000158

Other:

Recon Number: 157382

**CORPORATE CANCELLATION AND RELEASE**

**STATE OF ALABAMA  
COUNTY OF SHELBY**

The debt secured by Mortgage recorded in Real Property Book 390, Page 703 or as document of the records in the offices of then Judge of Probate of SHELBY County, Alabama, from D. L. WALLACE AND JONNIE WALLACE TO JEFFERSON SAVINGS AND LOAN ASSN.

having been paid in full, said lien is hereby fully released, satisfied, discharged and canceled.

IN WITNESS WHEREOF, LEADER FEDERAL BANK FOR SAVINGS, F/K/A LEADER FEDERAL SAVINGS AND LOAN ASSOCIATION, K/N/A UNION PLANTERS BANK, N.A. AS A RESULT OF MERGER has caused its name to be signed and its corporate seal to be impressed this 8/3/99

LEADER FEDERAL BANK FOR SAVINGS, F/K/A LEADER FEDERAL SAVINGS AND LOAN ASSOCIATION,  
K/N/A UNION PLANTERS BANK, N.A. AS A RESULT OF MERGER

By:

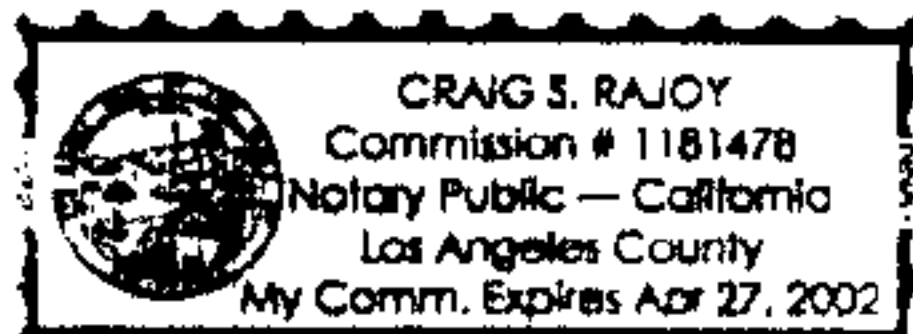
JOE LUCA

VICE PRESIDENT

The State of CALIFORNIA  
County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County and State, hereby certify that JOE LUCA as VICE PRESIDENT of LEADER FEDERAL BANK FOR SAVINGS, F/K/A LEADER FEDERAL SAVINGS AND LOAN ASSOCIATION, K/N/A UNION PLANTERS BANK, N.A. AS A RESULT OF MERGER is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this 8/3/99.

CRAIG RAJOY  
Notary Public  
UPNB Alabama



Prepared by C Rajoy, Consolidated Reconveyance Company  
24011 Ventura Bl, Calabasas, CA 91302