

1. Return copy or recorded original acknowledgement to:

ACIPCO FEDERAL CREDIT UNION
P.O. BOX 2727
BIRMINGHAM, AL 35202

Pre-paid Acct. # 630500013

2. Name and Address of Debtor

(Last Name First if a Person)

RUTLEDGE ROLAND J
191 HWY 313
COLUMBIANA, AL 35051

Social Security/Tax ID #

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person)

ACIPCO FEDERAL CREDIT UNION
P.O. BOX 2727
BIRMINGHAM, AL 35202

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

PENTIUM3 KATMAI, 600MHZ SECC2
CPU FAN-PENTIUM 2 HT-P2-5B

THIS SPACE FOR USE OF FILING OFFICER

Date, Time, Number & Filing Office

Inst # 1999-51088

12/20/1999-51088
09:11 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HMG 17.00

FILED WITH:

4. NAME AND ADDRESS OF
ASSIGNEE OF SECURED PARTY

(IF ANY)

(Last Name First if a Person)

SEE ATTACHED

5A. Enter Code(s) From
Back of Form That
Best Describes The
Collateral Covered
By This Filing:

6-0-0

6-0-0

Check X if covered: ☐ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.
☐ which is proceeds of the original collateral described above in which a security interest is perfected.
☐ acquired after a change of name, identity or corporate structure of debtor
☐ and which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:

The initial indebtedness secured by this financing statement is \$1209.52

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$

8. ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)

(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Debtor(s)

Signature(s) of Debtor(s)

ROLAND J. RUTLEDGE

Type Name of Individual or Business

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

ACIPCO FEDERAL CREDIT UNION

Type Name of Individual or Business

(1) FILING OFFICER COPY - ALPHABETICAL
(2) FILING OFFICER COPY - NUMERICAL

(3) FILING OFFICER COPY-ACKNOWLEDGEMENT
(4) FILE COPY - SECURED PARTY

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama

Computer Direct Outlet - 002

(205) 979-0181

2021 Canyon Rd.

Birmingham, AL 35216

Sales Order

Customer No.: 2056643782

Order No.: 3135

Bill To: Roland Rutledge

191 Hwy 313

Columbiana, AL 35051

Ship To: Roland Rutledge

191 Hwy 313

Columbiana, AL 35051

PAID

DEC 16 1999

CH 326.24

Date			Ship Via	FOB	Terms	
12/16/99				Origin		
Purchase Order Number			Required Date	Sales Person		Our Order Number
			12/22/99			3135
Quantity			Item Number	Description	Unit Price	Amount
Required	Shipped	B.O.				
1			10-1503	Pentium3 Katmai, 600MHz SECC 2	439.00	439.00
1			30-1004	CPU FAN - PENTIUM 2 HT-P2-5B	12.00	12.00
1			11-2402	64Mb 100Mhz 8ns SDRAM True 100MHz PC-100 Compliant	84.00	84.00
1			40-9002	Pentium/Celeron System 56k,AGP,Snd,CD-ROM 10/100NIC, Case,& Floppy 56K v.90 Modem 10Mbps Network Adapter	189.00	189.00
1			13-1035	8.4G Samsung UDMA	118.00	118.00
1			37-1015	WINDOWS 98	89.00	89.00
1			37-1044	Lotus SmartSuite Millenium	10.00	10.00
1			90-5001	Custom System Build w/ Lifetime Labor Warranty & 1 Year Parts Warranty	50.00	50.00
1			28-5210	17" MGC .27dp	237.00	237.00

Order subtotal 1228.00
 Sales tax @ 4.000% 49.12
 Sales tax @ 1.000% 12.28
 Sales tax @ 3.000% 36.84
 Order total 1326.24

Inst # 1999-51088

12/20/1999 1999-51088
 09:11 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 002 HHS 17.00

Thank You