NSFS:0271698

FNMA

By:

GMAC: 306758034

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,

NEW SOUTH FEDERAL SAVINGS BANK, a Federally Chartered Savings Ban whose address is 1900 Crestwood Blvd., Irondale, AL 35210, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to GMAC MORTGAGE CORPORATION, a Pennsylvania Corporation with offices located at 3451 Hammond Avenue, Waterloo, IA 50702 its successors or assigns, (assignee).

Said Mortgage made by: MICHAEL B MILLSAP AND MICHELE W MILLSAP

and recorded in Real Property in Mortage Book n/a , page n/a and/or Doc # 1999-13061 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

dated: 11/01/99 NEW SOUTH FEDERAL SAVINGS BANK

(seal)

SEAL

ELSA MCKINNON VICE PRESIDENT

The State of CALIFORNIA County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County and State, hereby certify that ELSA MCKINNON of

NEW SOUTH FEDERAL SAVINGS BANK

a corporation, is signed to foregoing conveyance and who is known to me; acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this 1st day of November, 1999

Notary Public My Commission expires:02/26/2003

JAM BEASLEY

COMML # 1200431

LOS ANGELES COUNTY OF COMML EXP. FEB. 34, 2003

Prepared by: D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152 When recorded return to:

Nationwide Title Clearing

101 N. Brand #1800

olendale CA 91203

NSGMA EH 348EH

Inst # 1999-51076

12/20/1999-51076
D8:49 AM CERTIFIED
SHELBY COUNTY JUNCE OF PRODATE
001 CJ1 8.50