NSFS:0219332

FNMA

GMAC:306752069 Pool:250285

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,
COLLATERAL MORTGAGE, LTD., an Alabama Limited Partnership whose address is 1900 Crestwood Blvd., Irondale, AL 35210, (assigner), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to GNAC MORTGAGE CORPORATION, a Pennsylvania Corporation with offices located at 3451 Hammond Avenue, Waterloo, IA 50702 its successors or assigns, (assignee).

Said Mortgage made by:

LACY GREEN AND ROBERT GREEN

and recorded in Real Property in Mortage Book n/a , page

n/a and/or Doc # 1995-8858 of the records in the office of

the Judge of Probate of SHELBY County, Alabama.

dated: 11/01/99 COLLATERAL MORTGAGE, LTD., a limited partnership by Collat, Inc., its Corporate General Partner.

By: CA-

The State of CALIFORNIA County of LOS ANGELES

VICE PRESIDENT

I, the undersigned authority, a notary public in and for said County and State, hereby certify that ELSA MCKINNON of

Collat, Inc., Corporate General Partner of COLLATERAL MORTGAGE, LTD., a Limited Partnership a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this 1st day of November, 1999

JAM BEASLEY Notary Public My commission expires:02/26/2003 JIM BEASLEY
COMME FIRMASI
NOTARY PARIC CALFORNA O
LOS ANGELES COUNTY O
COMME ESP. PER SE 2000

Arepared by:
D Colon NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152
When recorded return to:
Nationwide Title Clearing

101 N. Brand #1800 Glendale. CA 91203

NSGMA

NSGMA FA 286FA

Inst # 1999-51063

12/20/1999-51063
D8:49 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 8.50