NSFS:0209577

FNMA

GMAC: 306751243

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, COLLATERAL MORTGAGE, LTD., an Alabama Limited Partnership whose address is 1900 Crestwood Blvd., Irondale, AL 35210, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to GMAC MORTGAGE CORPORATION, a Pennsylvania Corporation with offices located at 3451 Hammond Avenue, Waterloo, IA 50702 its successors or assigns, (assignee). Said Mortgage made by:

TODD D HANBY

and recorded in Real Property in Mortage Book n/a , page n/a and/or Doc # 1994-03759 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

re-recd: INST 1995-03944

dated: 11/01/99
COLLATERAL MORTGAGE, LTD., a limited partnership...
by Collat, Inc., its Corporate General Partnership...

ELSA MCKINNON
VICE PRESIDENT

The State of CALIFORNIA

County of LOS ANGELES

I, the undersigned authority, a hotary public in and for said County and State, hereby certify that ELSA MCKINNON of of

Collat, Inc., Corporate General Partner of COLLATERAL MORTGAGE, LTD., a Limited Partnership a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this lst day of November, 1999

Notary Public My commission expires:02/26/2003

JAM BEABLEY

COMME, F 1988431

LOS ANGELES COUNTY

COMME EUP. FEE. 36, 3000

Prepared by:
D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)345-9152
When recorded return to:
Nationwide Title Clearing

101 N. Brand #1800 Glendale, CA 91203

NSGMA EH 294EH

inst # 1999-51060

12/20/1999-51060
08:49 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROMITE
9.50