NSFS:0207565

FNMA

GMAC:306751017 Pool:050965

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, COLLATERAL MORTGAGE, LTD., an Alabama Limited Partnership whose address is 1900 Crestwood Blvd., Irondale, AL 35210. (assignor, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to GMAC MORTGAGE CORPORATION, a Pennsylvania Corporation with offices located at 3451 Hammond Avenue, Waterloo, IA 50702 its successors or assigns, (assignee).

Said Mortgage made by:

FRED B DUNCAN AND LANELLE W DUNCAN and recorded in Real Property in Mortage Book n/a , page n/a and/or Doc # 1994-01628 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

dated: 11/01/99

COLLATERAL MORTGAGE, LTD., a limited partnership

by Collat, Inc., its Corporate General Party

By: ELSA MCKINNO

The State of CALIFORNIA

VICE PRESIDENT

County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County and State, hereby certify that ELSA MCKINNON

whose name as VICE PRESIDENT

Of

whose name as VICE PRESIDENT Collat, Inc., Corporate General Partner of COLLATERAL MORTGAGE, LTD., a Limited Partnership

corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this list day of November, 1999

JIM BEAGLEY

Notary Public

My commission expires:02/26/2003

Prepared by:
D Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800) 346-9152

When recorded return to: Nationwide Title Clearing

101 N. Brand #1800

endale CA 91203

NSGMA LS 270LS

Inst # 1999-51034

12/20/1999-51034 08:47 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

jji MMS

9.50