

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-106(n).

No. of Additional
Sheets Presented:

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

Gail Livingston Mills, Esq.
P. O. Box 830719
Birmingham, AL 35283-0719

THIS SPACE FOR USE OF FILING OFFICER
Date, Time, Number & Filing Office

Inst # 1999-50991
12/17/1999-50991
02:58 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
12.00
002 HNS

Prepaid Acct #

2. Name and Address of Debtor

(Last Name First if a Person)

Greystone Development Company, LLC
c/o Daniel Realty Corporation
3595 Grandview Parkway, Attn: Donald K.
Lloyd
Birmingham, AL 35243

Social Security/Tax ID #

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Greystone Golf Club, Inc.
c/o Daniel Realty Corporation
3595 Grandview Parkway, Attn: Donald K.
Lloyd
Birmingham, AL 35243

Social Security/Tax ID #

FILED WITH: AL-Shelby County

☐ Additional debtors on attached UCC-E

3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person)

SouthTrust Bank, National Association
P. O. Box 2554
Attn: Commercial Real Estate Department
Birmingham, AL 35290

Social Security/Tax ID #

4. ASSIGNEE OF SECURED PARTY

(IF ANY)

(Last Name First if a Person)

☐ Additional secured parties on attached UCC-E

5. ☒ This statement refers to original Financing Statement bearing File No.

1999-12261

Filed with Judge of Probate of Shelby County, Alabama Date Filed March 23 19 99

6. ☐ Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.

7. ☐ Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.

8. ☐ Partial or Full Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4.

9. ☐ Amendment. Financing statement bearing file number shown above is amended as set forth in item 11.

10. ☒ Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.

11.

This financing statement releases only that collateral described on Exhibit A attached hereto and made a part hereof. This is a partial release only. All other collateral secured by this financing statement is still in full force and effect.

11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

Check X if covered: ☐ Products of Collateral are also covered.

Signature(s) of Debtor(s)

Signature(s) of Debtor(s) (necessary only if item 9 is applicable)

Type Name of Individual or Business

Signature(s) of Secured Party(ies)

Signature(s) of Secured Party(ies)

SouthTrust Bank, National Association

Type Name of Individual or Business

(1) FILING OFFICER COPY - ALPHABETICAL
(2) FILING OFFICER COPY - NUMERICAL

(3) FILING OFFICER COPY - ACKNOWLEDGEMENT
(4) FILE COPY - SECURED

(5) FILE COPY DEBTOR(S)

STANDARD FORM -- UNIFORM COMMERCIAL CODE -- FORM UCC-3
Approved by The Secretary of State of Alabama

EXHIBIT A

A parcel of land situated in the Southeast quarter of the Southeast quarter of Section 21, Township 18 South, Range 1 West, Shelby County, Alabama, being more particularly described as follows:

Commence at a 1" crimped iron locally accepted to be the Northeast corner of said quarter-quarter section; thence run South along the East line of said quarter-quarter section for a distance of 306.43 feet to the point of beginning; thence continue along last stated course for a distance of 37.29 feet to a point; thence turn an angle to the left of 110 degrees, 10 minutes, 35 seconds and run in a Northeasterly direction for a distance of 12.86 feet to a point; thence turn an angle to the left of 90 degrees, 00 minutes, 00 seconds and run in a Northwesterly direction for a distance of 35.00 feet to the point of beginning. Said parcel containing 225 square feet, more or less.

Inst # 1999-50991

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SHELBY COUNTY JUDGE OF PROBATE

002 MMS 12.00