This form was prepared by: Castle Mortgage Corporation, P.O. Box 12785, Birmingham, AL 35202-6785. (205)870-8980.

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2131 MAGNOLIA AVE., STE. 103, BIRMINGHAM, 35205 , does hereby grant , sell, assign, transfer and convey, unto Castle Mortgage Corporation, its Successors and/or Assigns as their interest may appear, a corporation organized and existing under the laws of Delaware, (herein "Assignee"), whose address is P.O. Box 12785, Birmingham, AL 35202-6785, a certain Mortgage dated December 15 , 1999 , made and executed by LEONARD L. LEVIN AND WIFE, ELLEEN B. LEVIN to and in favor of MARBURY MORTGAGE, INC. and given to secure payment of $160,000.00 which Mortgage is of record in Book, Volume or Liber No. 1999 , at page 52911 of the Probate Records of SHELBY , State of Alabama, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 15 , 1999 .

MARBURY MORTGAGE, INC.

BY: _____

ITS: President

STATE OF: Alabama

COUNTY OF: Jefferson

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that John Marbury , whose name as President of MARBURY MORTGAGE, INC. , a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this the 15th day of December , 1999 .

My commission expires: 5/25/204

Notary Public