

Gary Wright
624 Cherokee Cr.
Birmingham, AL 35242
Loan #3019940429
LH#388016 AL

ASSIGNMENT OF MORTGAGE

Date of Assignment:

October 27, 1998

Assignor:

CHASE MORTGAGE SERVICES, INC.,
A DELAWARE CORPORATION F/K/A
CHASE MANHATTAN MORTGAGE
CORPORATION F/K/A CHASE HOMEMORTGAGE
CORPORATION

Assignor's Mailing Address:

3415 VISION DRIVE
COLUMBUS, OHIO 43219

Assignee:

THE SECRETARY OF VETERANS
AFFAIRS, AN OFFICER OF THE
UNITED STATES OF AMERICA, ITS
SUCCESSORS AND/OR ITS ASSIGNS

Assignee's Mailing Address:

730 PEACHTREE STREET NE
ATLANTA, GEORGIA 30365

NOTE:

MORTGAGE:

DATE: NOVEMBER 13, 1992

DATE: NOVEMBER 13, 1992

ORIGINAL AMOUNT: \$119,880.00

ORIGINAL MAKERS: GARY L. WRIGHT
AND CARLA K. WRIGHT

GRANTOR: GARY L. WRIGHT AND
CARLA K. WRIGHT, HUSBAND AND
WIFE

ORIGINAL PAYEE: COMMUNITY
MORTGAGE CORPORATION

RECORDED: INSTRUMENT 1992-29357
IN THE OFFICIAL RECORDS OF
SHELBY COUNTY, ALABAMA

Property (including any improvements) Subject to Mortgage:

LOT 59, ACCORDING TO THE SURVEY OF BROKEN BOW, FIRST ADDITION
SECOND PHASE, AS RECORDED IN MAP BOOK 8 PAGE 139 IN THE OFFICE OF
THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

WHEREAS, on the date of assignment indicated above, for value
received, Assignor transferred and assigned each to Assignee, and
warranted that the lien was valid against the property in the
priority indicated; and

WHEREAS, the Assignor and the Assignee desire to evidence and
memorialize such transfer and assignment and warranty by this
document;

NOW THEREFORE, for value received, Assignor hereby assigns all of
its right, title and interest in the Note and Mortgage to Assignee
on the date of assignment indicated above. This assignment is
without recourse on the Assignor and is without warranty of any
kind, express or implied.

When the context requires, singular nouns and pronouns include the
plural.

Inst # 1999-50884

12/17/1999-50884
10:11 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJI 13.00

Wright #3019940429

CHASE MORTGAGE SERVICES, INC.,
A DELAWARE CORPORATION F/K/A
CHASE MANHATTAN MORTGAGE
CORPORATION F/K/A CHASE HOME
MORTGAGE CORPORATION

WITNESS:

WITNESS:

By: CONNIE J. SMITH
Its: ASSISTANT VICE PRESIDENT

By: TIMIKA LEWIS
Its: ASSISTANT SECRETARY

CORPORATE ACKNOWLEDGMENT

STATE OF OHIO

COUNTY OF FRANKLIN

This instrument was acknowledged before me on the 27th
day of October 1998, by CONNIE J. SMITH and TIMIKA LEWIS of
CHASE MORTGAGE SERVICES, INC., A DELAWARE CORPORATION F/K/A CHASE
MANHATTAN MORTGAGE CORPORATION F/K/A CHASE HOME MORTGAGE
CORPORATION, on behalf of said corporation.

Notary Public, State of

Printed Name of Notary

My Commission Expires:

TAMMY L. MONZAT
NOTARY PUBLIC, STATE OF OHIO
MY COMMISSION EXPIRES FEB. 22, 2000

Prepared by: Barrett Burke Wilson Castle Daffin & Frappier, L.L.P.
10/20/98

Inst # 1999-50884

12/17/1999-50884
10:11 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
13.00
002 CJ1

I, Lori Little, VP do hereby certify that
this is copy of the document originally
executed by Connie Smith, AVP for
Chase Mortgage.



LINDA J. POWELL
NOTARY PUBLIC-STATE OF OHIO
MY COMMISSION EXPIRES
MAY 22, 2000

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Lori Little

Lori Little, Vice President

12/13/99

Date

Linda Powell
12/13/99