Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSS 2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 14, 1999 executed by TIMOTHY E. GENRY AND TAMI F. GENRY

SOUTHERN CAPITAL RESOURCES, INC.

BLOOMFIELD HILLS, MI 48302-0953

17.37 19.40 (19.40) (19.40) (19.40)

a corporation organized under the laws of THE STATE OF ALABAMA and whose principal place of business is 100 CENTURY PARK SO., STE. 200 BIRMINGHAM, ALABAMA 35226 and recorded in /999 State of ALABAMA SEE ATTACHED EXHIBIT "A" described hereinafter as follows:

County Records:

12/17/1999-50879

SHELBY COUNTY JUDGE OF PROBATE

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10:03 AM CERTIF DESSIN

11.00

Commonly known as: 3489 BEARDEN LANE, HELENA, ALABAMA 35080 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.	
STATE OF ALABAMA COUNTY OF JEFFERSON	Date of Execution: DECEMBER 14. 1989 SOUTHERN CAPITAL RESOURCES. INC.
On DECEMBER 14, 1999 before me, the (Date of Execution) undersigned, a Notary Public in and for said County and State, personally appeared Janie Hannah	BY: Janie Hannah ITS: Vice President
known to me to be the Vice President and known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public Law County.	WITNESS: Heather Brantley
My Commission Expires 05-15-02	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
PREPARED BY: D.P.S. SOUTHERN CAPITAL RESOURCES, INC. 100 CENTURY PARK SO., STE. 200 BIRMINGHAM, ALABAMA 35226 AND WHEN RECORDED MAIL TO:	
FLAGSTAR BANK, FSB	Inst + 1999-50879

EXHIBIT "A"

Commence at the NW corner of the NE 1/4 of the SW 1/4 of Section 2, Township 20 South, Range 3 West, being an iron found in place and being in accordance with a survey by H. Schoel, C. E., in May of 1929, and being the point of beginning of the parcel of land herein described; thence proceed in an Easterly direction along the North boundary of said 1/4 1/4 Section for a distance of 439.62 feet to a point, iron pin; thence turn 101 deg. 01 min. 42 sec. to the right and run 20.38 feet to a point, iron pin; thence turn 41 deg. 26 min. 39 sec. to the right and run 392.59 feet to a point, iron pin; thence turn 39 deg. 54 min. 46 sec. to the right and run 115.01 feet to a point, iron pin, being a point on the West boundary of aforementioned 1/4 1/4 Section; thence turn 85 deg. 29 min. to the right and run along said West boundary of said 1/4 1/4 Section for a distance of 254.53 feet to the point of beginning. Said parcel of land is lying in the NE 1/4 of the SW 1/4 of Section 2, Township 20 South, Range 3 West, Shelby County, Alabama.

Road Easement:

Easement consists of a parcel of land being 20 feet wide, commencing at the NE corner of above described parcel of land and running in an Easterly direction for a distance of 329.65 feet (with the North boundary of said 1/4 1/4 Section being the North boundary of said 20 foot easement), said easement is lying in the NE 1/4 of the SW 1/4, Section 2, Township 20 South, Range 3 West, Shelby County, Alabama.

Road Easement:

Easement consists of a parcel of land 30 feet wide commencing at the NE corner of above described 20 foot easement and continuing along the North boundary of the NE 1/4 of the SW 1/4 and the NW 1/4 of the SE 1/4 of said Section 2 for a distance of 1760 feet, more or less, to the point of intersection of the West right of way line of State Highway No. 261 (with the North boundary of said 1/4 1/4 Sections being the North boundary of said 30 foot easement). Said easement is lying in the NE 1/4 of the SW 1/4 and the NW 1/4 of the SE 1/4, Section 2, Township 20 South, Range 3 West, Shelby County, Alabama.

Inst * 1999-50879

12/17/1999-50879
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SHELBY COUNTY JUDGE OF PROBATE
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