

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility
as defined in ALA CODE 7-9-105(n).

No. of Additional
Sheets Presented:

This FINANCING STATEMENT is presented to a Filing Officer for
filing pursuant to the Uniform Commercial Code.

Return copy or recorded original to:

Alabama Gas Corporation
20 South 20th Street
Birmingham, AL 35295

Pre-paid Acct. #

Name and Address of Debtor

(Last Name First if a Person)

Ralph, Lafero D
104 Spinnaker Ln.
Alabaster, AL 35007

Social Security/Tax ID #

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

Norrell Htg. & A/C Co., Inc.
P.O. Box 393
Bessemer, AL 35021

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

County: Shelby
Legal Description: Port South Third Sector Lot 50 mapbook 7 Pg. 110

Comfortmaker furnace:

M# FBF050B12A S# L993477247

Comfortmaker furnace:

M# FBF075B12A S# L994481614

Check X if covered: ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral
(check X, if so)

☐ already subject to a security interest in another jurisdiction when it was brought into this state.

☐ already subject to a security interest in another jurisdiction when debtor's location changed
to this state.

☐ which is proceeds of the original collateral described above in which a security interest is
perfected.

☐ acquired after a change of name, identity or corporate structure of debtor

☐ as to which the filing has lapsed.

Signature(s) of Debtor(s)

Signature(s) of Debtor(s)

Type Name of Individual or Business

7. Complete only when filing with the Judge of Probate:

The initial indebtedness secured by this financing statement is \$ 3200.00

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ N/A

8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross
indexed in the real estate mortgage records (Describe real estate and if debtor does not have
an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

THIS SPACE FOR USE OF FILING OFFICER
Date, Time, Number & Filing Office

1980
Shelby

Inst # 1999-50873
12/17/1999-50873
10:02 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMS 20.80

4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)

Alabama Gas Corporation
20 South 20th Street
Birmingham, AL 35295

5A. Enter Code(s) From
Back of Form That
Best Describes The
Collateral Covered
By This Filing:

500