是 SELBY

Recording Requested By/Return To Equity National Mortgage, Inc. 2 Perimeter Pk S Ste 440 W

> Birmingham, AL 35243 **OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 850 Ridge Lake Blvd, Suite 210 , does hereby grant, sell, Memphis, TN 38120

assign, transfer and convey, unto

AmSouth Bank

, a corporation

(herein "Assignee"), whose organized and existing under the laws of ALABAMA address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019 , made and executed by: a certain Mortgage dated 12/06/1999

WALTER KEITH MEHERG AND CARMEN L MEHERG HUSBAND AND WIFE

whose address is 786 OLD CAHABA DRIVE, HELENA, AL 35080 to and in favor of Equity National Mortgage, Inc. M.D. BUNT following described property situated in SHELBY of ALABAMA

upon the County, State

such Mortgage having been given to secure payment of: Fourteen Thousand, Three Hundred Dollars only

14,300.00

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. 1999

, at page 50852

(or as

) of the No. County, State of ALABAMA

Records of SHELBY

, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue

under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. FNMA - Multistate/1 Assignment of Mortgage

1011932 (9808) Initials: ELECTRONIC LASER FORMS, INC. - (800)327-0545



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12-13-99

•	<u> </u>
Witness	(Assignor)
	(By: Xin)
Witness	(Signature)
Attest	
Seal:	

This Instrument Prepared By: Monica Mezrano , address: 2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243 , tel. no.: (205) 298-0992

1011932 (9808)

Page 2 of 2

State of TENNESSEE County/City of SHELBY, MEMPHIS On this 1340 day of December, in the year 1999 before me,	
in and for said state, personally appeared which days. A S. CASE, a Notary Property of the said state, personally appeared which days.	ubli
$)//\sim$, of the Equity National Mortgage, Inc.	to b

1168B (9605)

MY COMMISSION EXPIRES FEB. 26, 2003

Inst # 1999-50853

12/17/1999-50853

09:44 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

003 NHS 13.50