

Inst # 1999-50851

12/17/1999-50851  
09:44 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
13.50  
003 HNS

Recording Requested By/Return To Equity National Mortgage, Inc.

2 Perimeter Pk S

Ste 440 W

Birmingham, AL 35243

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
850 Ridge Lake Blvd, Suite 210

Memphis, TN 38120

, does hereby grant, sell,

assign, transfer and convey, unto AmSouth Bank

, a corporation

organized and existing under the laws of ALABAMA

(herein "Assignee"), whose

address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019

a certain Mortgage dated 10/15/1999

, made and executed by:

LELAND D COLLINS

AND TRACEY L COLLINS AKA TRACEY L GOTHARD

HUSBAND & wife

whose address is 331 ST CHARLES WAY, HELENA, AL 35080

to and in favor of Equity National Mortgage, Inc.

M.D. BUNT

following described property situated in SHELBY

of ALABAMA

upon the

County, State

such Mortgage having been given to secure payment of:

Ten Thousand, Fifty-Seven Dollars and 09/100

(\$ 10,057.09 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 1999

, at page 44408 (or as

No. ) of the

Records of SHELBY

County, State of ALABAMA

, together with the note(s) and obligations therein

described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage



-1011932 (9808)

Page 1 of 2

Initials: \_\_\_\_\_

ELECTRONIC LASER FORMS, INC. - (800)327-0545





IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 10/22/99

Equity National Mortgage, Inc.  
\_\_\_\_\_  
(Assignor)  
By: [Signature]  
(Signature)  
\_\_\_\_\_  
Witness  
\_\_\_\_\_  
Witness  
\_\_\_\_\_  
Attest  
\_\_\_\_\_  
Seal:

This Instrument Prepared By: Monica Mezrano, address:  
2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243, tel. no.: (205) 298-0992



State of TENNESSEE

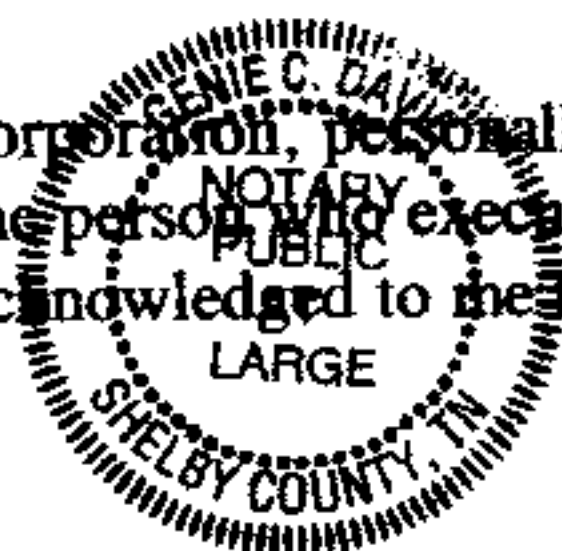
County/City of SHELBY, MEMPHIS

On this 22<sup>nd</sup> day of Oct, in the year 1999 before me,

Genie C. Davis

in and for said state, personally appeared Linda S Case, a Notary Public

VP, of the Equity National Mortgage, Inc.  
corporation, personally known to me (or proved to me on the oath of), to be  
the person who executed the within ASSIGNMENT OF MORTGAGE on behalf of said corporation and  
acknowledged to me that he/she executed the same for the purposes therein stated.



Genie C. Davis

MY COMMISSION EXPIRES  
JULY 10, 2001 1168B (9605)

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