

Inst # 1999-50850

12/17/1999-50850  
09:44 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
13.50  
003 MMS

Recording Requested By/Return To Equity National Mortgage, Inc.  
2 Perimeter Pk S  
Ste 440 W  
Birmingham, AL 35243

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
850 Ridge Lake Blvd, Suite 210  
Memphis, TN 38120

, does hereby grant, sell,  
assign, transfer and convey, unto AmSouth Bank

, a corporation  
(herein "Assignee"), whose  
address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019  
a certain Mortgage dated 12/08/1999, made and executed by:  
DONNA ALISON MARTIN

### AN UNMARRIED WOMAN

whose address is 2003 ASHLEY BROOK WAY, HELENA, AL 35080  
to and in favor of Equity National Mortgage, Inc.  
M.D. BUNT  
following described property situated in SHELBY  
of ALABAMA

upon the  
County, State

such Mortgage having been given to secure payment of:  
Fifteen Thousand Dollars only

(\$ 15,000.00 )

(Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. 1999, at page 50849 (or as  
No. ) of the Records of SHELBY  
County, State of ALABAMA, together with the note(s) and obligations therein  
described and the money due and to become due thereon with interest, and all rights accrued or to accrue  
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to  
the terms and conditions of the above-described Mortgage.  
FNMA - Multistate/1 Assignment of Mortgage



-1011932 (9808)

Page 1 of 2

Initials: \_\_\_\_\_

ELECTRONIC LASER FORMS, INC. - (800)327-0545



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

12-15-99

Witness

Witness

Attest

Seal:

Equity National Mortgage, Inc.

(Assignor)

By:

Linda S. Case  
VP

(Signature)

This Instrument Prepared By: Monica Mezrano

2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243

, address:

, tel. no.: (205) 298-0992

State of TENNESSEE

County/City of SHELBY, MEMPHIS

On this 15th day of December, in the year 1999 before me,

Ronda N. Gallup  
Hinda S. Chase  
UP

, a Notary Public

in and for said state, personally appeared

, of the Equity National Mortgage, Inc.

corporation, personally known to me (or proved to me on the oath of \_\_\_\_\_), to be  
the person who executed the within ASSIGNMENT OF MORTGAGE on behalf of said corporation and  
acknowledged to me that he/she executed the same for the purposes therein stated.

Ronda N. Gallup

1168B (9605)

MY COMMISSION EXPIRES FEB. 26, 2000

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