

Prepared by: M. Hoy
101 N. Brand Blvd, Ste. 1800
Glendale, CA 91203

[WHEN RECORDED RETURN TO]
NTC ATTN: DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
THE BANK OF NEW 1297143

SPACE ABOVE FOR RECORDERS USE

LOAN #: 1297143
ESCROW/CLOSING #: 1297143

Inst # 1999-50819

12/17/1999-50819
09:11 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DEC 21 11:00

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4500 PARK GRANADA, CALABASAS, CA 91302-1613 does hereby grant, sell, assign, transfer and convey, unto

a corporation organized and existing under the laws of _____ (herein "Assignee"), whose address is _____

a certain Mortgage dated May 10, 1999, made and executed by MARK D. PRATER, and wife, CAROL W PRATER

to and in favor of AMERICA'S WHOLESALE LENDER upon the following described property situated in SHELBY County, State of AL

LOT 1008, ACCORDING TO THE SURVEY OF EAGLE POINT, 10TH SECTOR, AS RECORDED IN MAP BOOK 24, PAGE 40, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

X The Bank of New York Trustee under the Pooling and Servicing Agreement Series 1999 - 8 at 101 Barclay Street New York, NY 10286 Corp. Trust - MBS

such Mortgage having been given to secure payment of TWO HUNDRED SIXTY FIVE THOUSAND NINE HUNDRED and 00/100 (\$ 265,900.00) (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as No. 1999-20534) of the _____ Records of _____ County, State of _____, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

23991 *00129714300000995L1*

LOAN #: 1297143

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 05/10/1999.

AMERICA'S WHOLESALE LENDER

Witness (Assignor) By: [Signature] (Signature)
Witness

Attest Seal: ANNIA S D. SMITH ASST. SEC

This instrument Prepared By: ~~J. PHILPOTT~~
~~COUNTRYWIDE HOME LOANS, INC.~~ address
~~100 CONGOURSE PKWY SUITE 100, BIRMINGHAM, AL 35244~~
tel. no.: (205)982-9484

State of California
County of Los Angeles
On 05/10/1999 before me, N PENA personally
appeared ANNIA S D. SMITH ASST SEC

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

[Signature] (Seal)
NORA Y PENA
COMM # 1129636
Notary Public - California
LOS ANGELES COUNTY
My Comm Expires MARCH 12, 2001

99SM1L (0008)02 CHL (06/98)

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