NSFS: 0184535 PHIMC 9208317010 GMAC: 306747827

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, collaborate Mortgage, LTD., an Alabama Limited Partnership whose address is 1900 Crestwood Blvd., Irondale, AL 35210, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to calc mortgage Corporation, a Pennsylvania Corporation with offices located at 3451 Hammond Avenue, Waterloo, IA 50702 its successors or assigns, (assignee).

JOHN C STEWART AND BRACKEY G STEWART

and recorded in Real Property in Mortage Book n/a , page n/a and/or Doc # 1992-18691 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

deted: 11/16/99 COLLATERAL MORTGAGE, LTD., a limited part) by Collat, Inc., its Corporate General At

By: CANTON ELSA MCKINDON

VICE PRESIDENT

The State of CALIFORNIA

County of LOS ANGELES:

I, the undersigned authority, a notary public in and for said County and State, hereby certify that ELSA MCKINNON
whose name as VICE PRESIDENT

Collat, Inc., Corporate General Partner of
COLLATERAL MORTGAGE, LTD., a Limited Partnership
a corporation, is signed to foregoing conveyance and who is known

a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this 16th day of November, 1999

JIM BEAGLEY Notary Public
My commission expires:02/26/2003

Prepared by: D.Golon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152 When recorded return to: Nationwide Title Clearing

101 N. Brand #1800 Glendale. CA 91203

NSGMA LS 289LS

Inst # 1999-50775

12/17/1999-50775
09:10 AM CERTIFIED
96LBY COUNTY JUDGE OF PROBATE
00: MMS 8.50