

NSFS:0204102  
FNMA  
GMAC:306750239  
Pool:050926

### ASSIGNMENT OF MORTGAGE

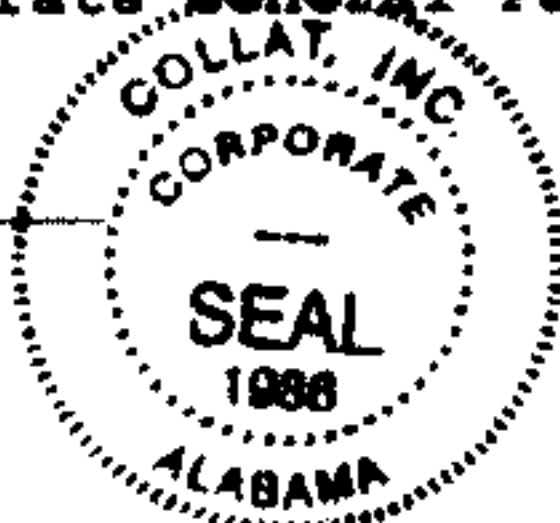
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,  
**COLLATERAL MORTGAGE, LTD.**, an Alabama Limited Partnership whose address is 1900 Crestwood Blvd., Irondale, AL 35210, (assignor) by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **GMAC MORTGAGE CORPORATION**, a Pennsylvania Corporation with offices located at 3451 Hammond Avenue, Waterloo, IA 50702 its successors or assigns, (assignee)  
Said Mortgage made by:  
**JON T GREEN AND SANDRA D GREEN**  
and recorded in Real Property in Mortgage Book n/a , page n/a and/or Doc # 1993-34322 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

dated: 11/01/99

**COLLATERAL MORTGAGE, LTD.**, a limited partnership by Collat, Inc., its Corporate General Partner


By:

  
**ELSA MCKINNON**  
**VICE PRESIDENT**



The State of CALIFORNIA  
County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County and State, hereby certify that **ELSA MCKINNON** whose name as **VICE PRESIDENT** Collat, Inc., Corporate General Partner of **COLLATERAL MORTGAGE, LTD.**, a Limited Partnership a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this 1st day of November, 1999

  
**JIM BEASLEY** Notary Public  
My commission expires: 02/26/2003



Prepared by  
D. Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800) 346-9152  
When recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203



NSGMA EH 264EH

Inst # 1999-50759

12/17/1999-50759  
08:54 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CJ1 8.50