## nst # 1999-50721

## NOTICE OF HOSPITAL LIEN MEDICAL CENTER EAST, INC.

## STATE OF ALABAMA SHELBY COUNTY

	THE PART OF STREET
Notice is hereby given, as provided by the	laws of the State of Alabama that MEDICAL CENTER
EAST, INC. whose address is 50 Medical I	Park East Drive, Birmingham, Alabama, which operates a
hospital of the same name at the same addr	ess, claims a lien for the reasonable charges of hospital care,
treatment and maintenance received by	oho (1011 of 1.0. Box 83
SLOCCO 11 11 35147	against all causes of action, suits, claims, counter claims
and demands accruing to the said. Table	or his legal representative, and against
and demands according to the said	greements entered into by virtue thereof and on account of
an judgments, settlements and settlement a	ection, suits, claims counter claims, demands, judgments,
such injuries giving rise to such causes of a	which recognitated such hospital care
settlements or settlement agreements and w	VIIICII NECESSILARCU SUCII NOSPILAI CAIC.
# 4124410 Amount claimed \$900.00	Date of admission: 12-9-99
Amount claimed. 100100	
Date of injury: 12-9-99	Date of discharge: 12-9-99
·	
The names and addresses of all persons, fire	ms or corporations claimed by such injured person, or the
legal representative of such person, to be li	able for damages arising from such injuries are, to the best
of the claimant's knowledge, as follows:	
Name: EMC Ins. Co.	Name:
Ref: vandiver Construction	
Address: P.O. Box 1568	Address:
Birmingham, AL 35201	
Name: Tared Watson	Name:
Name: Jaces Barson	
Address: 825 Hwy 441	Address:
Vandiver, AL 35176	
	MEDICAL CENTER EAST, INC.
	WILDICHT CERTER 201, 110.
	Du Mayor (SMACHAIL
	By: Valle C. Valle Valle Paul D. Burchfiel
	, <b>,</b>
	Director of Patient Accounts
	County of Infforman State of
Before me, INA Inclard	, a Notary Public in and for the County of Jefferson, State of
Alahama nersonally appeared Paul D. Bu	rchfiel, who being by me first duly sworn, doth depose and
say that he is he authorized representative for the claimant, and as such has personal knowledge of the	
facts set forth in the foregoing statement of lien, and that the same are true and correct.	
Subscribed and sworn to before me this 14 day of <b>December</b> , 1999.	
lacksquare	
	ama Malaran
•	Notary Public
<b></b>	•

Tina McClaran Notary Public My Commission Expires April 17, 2001

12/16/1999-50721 12:49 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE