

This **Statement** is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

1. DEBTOR(S) (Last Name First) and ADDRESS(ES)

JOHNSTON MARK
6116 HIGHWAY 16
MONTEVALLO AL 35115
01-523021074 AA

2. SECURED PARTY(IES) and ADDRESS(ES)

DEERE & COMPANY
P. O. BOX 65090
WEST DES MOINES IA 50265
FORMERLY: JOHN DEERE COMPANY
CONYERS, GA

3. MATURITY DATE

(If Any):

21NOV04

FOR FILING OFFICER (Date, Time and Filing Office)

4. This statement refers to original Financing Statement bearing File No. 17146

Filed with

SHELBY

AL

Date Filed

21NOV94

5. ☐ **CONTINUATION** - The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.
6. ☒ **TERMINATION** - Secured Party no longer claims a security interest under the financing statement bearing file number shown above.
7. ☐ **ASSIGNMENT** - The Secured Party's rights under the financing statement bearing file number shown above to the property described in Item 10 have been assigned to the assignee whose name and address appears in Item 10.
8. ☐ **AMENDMENT** - Financing Statement bearing file number shown above is amended as set forth in Item 10.
9. ☐ **RELEASE** - Secured Party releases the collateral described in Item 10 from the financing statement bearing file number shown above.

10.

TO:

OFF. JUDGE OF PROBATE
UCC DIVISION
PO BOX 838
COLUMBIANA AL 35051

Number of Additional Sheets Presented:

10DEC99

By:

Signature(s) of Debtor(s) (Necessary only if Item 8 is applicable.)

DEERE & COMPANY

By: *Archie J. Woodcock Jr.* Director, Installment Finance - For:
Signature(s) of Secured Party(ies)

☐ JOHN DEERE INDUSTRIAL
EQUIPMENT COMPANY

☒ JOHN DEERE COMPANY

STANDARD FORM — FORM UCC-3

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Inst # 1999-50718
12/16/1999-50718
12:44 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
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