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| Desperad Bir | 66 | 2 ≥ ≤ |
| Prepared By: Crescent Mtg 5881 Glenridge Dr. ste 170 Atl,GA 30328 (800)990-7346 | 4 | ₩ Ē 5 |
| | | 3 |
| When recorded return to: | - | ±0 ≥ 8 |
| Crescent Mortgage- Post Closing Dept. | به | 12/16/19 22:42 96137 (0807) |
| 5881 GLENRIDGE DRIVE SUITE 170 | vi C | 7 0 B |
| ATLANTA, GA 30328 | 1 | -p-4 |
| CMS # 3330107 | | |
| CHASE # 1938291980 | JEEU | |
| ASSIGNMENT OF MORTGAGE/ | JEEV ish is kasabu sabaaudar | tood the |
| FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of whi | on is nereuy accorded. | geu, ure 5 Perimeter Center. |
| undersigned, CRESCENT BANK & TRUST COMPANY., a Georgia Con Pl. Ste 285, Atlanta, GA. 30346, (assigner), by these presents does con | p., wove e everyoo is 11 nyev arent seë sesian | transfer and set |
| over described mortgage/deed of trust together with the certain note(s) o | teacribed therein togeth | ner with all |
| the same and the same at these and any rights due of hocoms (the INS | INNO 10 CHABE MUNI | GAGE |
| COMPANY, an Ohio Corporation., whose address is 3415 Vision Drive, | Columbus, Ohio 43219 | 9, its successors or |
| ASSIGNS (ASSIGNED). | - | |
| assigns (assignee). Said Mortgage/deed is executed by | | |
| TROY D. TIMOTHY | | |
| TOTHE HUTSON COMPANY, INC. | | |
| and recorded in Deed Book 1998 | and /or Instr. | Number |
| in the office of the Clerk of the Superior Co | ourt of <u>SHELBY</u> | AL |
| commonly known- (where required): 4061 BENT RIVER LANE | | |
| BIRMINGHAM, AL 35216 | | |
| In witness whereof, the undersigned has set his hand and seal this Dec | epber B. 1999 | |
| CRESCENT BANK & TRUST COMPANY | | NK AND TO |
| CHESCHII DAM GINGE COM 1971 | | A |
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| | I ∯ / . | ONE WISH |
| · // 4 | 18 <u> </u> | Marine de Language |
| ny (Mhill) | T IN SE | SFAI |
| BY: Vic | e President | /008 |
| Jemille Flobinson | | |
| v | | FORG |
| - Al D Andrew and delivered on the date phone chows | | |
| Signed, Sealed and delivered on the date above shown. | | |
| | 1 (1) | · |
| IO IX / XAA | las lot | do |
| DA DU H C | JOHNSON | Witness |
| DAVID BROWN Witness : DAMHNE | . gvin g vi | |
| | | |
| | | |
| STATE OF GEORGIA COUNTY OF DEKALB | me paneared | |
| | me appeared | |
| Jemilie Robinson ,to me personally known, who, being | | |
| by me duly sworn, did say that he is the Vice President | | |
| of CRESCENT BANK & TRUST COMPANY | compression and that pe | aid instrument |
| and that the seal affixed to said instrument is the corporate seal of said | corporation, and that is eard of directors, and s | aid Jemille |
| was signed and sealed in behalf of said corporation by authority of its be | said comoration. | |
| Robinson acknowledged said instrument to be the free act and deed of | sais our por arrorr. | |
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| $X \in \mathcal{N}$ | | |
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| hla La | | |
| Mary Summerville Notary Public | 11 24 14 | |
| My commission expires: \ 0 - 2 5 - 0 2 | & Charles | AV |
| | A. F. | N/2 T |