

FB:79278729
GNMA:00000000
GMAC:
Pool:339294

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FIDELITY BANK**, a Federally Chartered Savings Bank, whose address is 100 E. English, Wichita, KS 67202, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain notes described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **GMAC MORTGAGE CORPORATION**, a Pennsylvania Corporation with offices located at 3451 Hammond Avenue, Waterloo, IA 50702 its successors or assigns, (assignee).

Said Mortgage made by:

MICHAEL V PERKINS AND LEE ANN L PERKINS

and recorded in Real Property in Mortgage Book n/a, page n/a and/or Doc # 1993-20304 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

dated: 11/01/99

FIDELITY BANK (fka Fidelity Savings Bank, fka Fidelity Savings Association of Kansas, FSB.)
(seal)



By:



ELSA MCKINNON
VICE PRESIDENT

The State of CALIFORNIA
County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County and State, hereby certify that **ELSA MCKINNON** whose name as **VICE PRESIDENT** of

FIDELITY BANK (fka Fidelity Savings Bank, fka Fidelity Savings Association of Kansas, FSB.)

a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this 1st day of November, 1999


JIM BEASLEY Notary Public
My commission expires: 02/26/2003



Prepared by:

D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800) 346-9152

When recorded return to:

Nationwide Title Clearing

101 N. Brand #1800

Glendale, CA 91203



FBGMA LM 68FA

Inst # 1999-50631

12/16/1999-50631
10:26 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

001 MMS

8.50