5030324014 STATE OF ALABAMA JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

	• •			
	acknowledges for executed by C.	ull payment of the indebt	edness secured by that cent	irst Federal of the South, ain (Real Property) mortgage which said mortgage
	was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in Book Number 1999 Page Number 21935 and the undersigned does further hereby release and satisfy said mortgage.			
	In Witness Whereof, the undersigned, First Federal of the South has caused these presents to by executed this <u>13th</u> day of <u>December</u> , 19 <u>99</u> .			
	· · · · · · · · · · · · · · · · · · ·		FIRST FEDERA	L OF THE SOUTH
• .	• .		().	$\sim M_{\sim}$
	· .		- mmy	- First Mico President
			Jinimy G. Magg	es, First-Vice President
	•			
		•		
·	STATE OF AL	ABAMA		
	JEFFERSON C		GORPORATE A	CKNOWLEDGMENT
	I, the undersigned Notary Public, in and for said County in said State, hereby certify that Jimmy C. Maples, whose name as First Vice-President of First Federal of the South, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.			
	Given under m	y hand and Official seal t	his <u>13th</u> day of <u>Dece</u>	mber 19 <u>99</u>
		-	Mara	in a har next
			Notary Public	a A. Bryant
		•		MY COMMISSION EXPIRES JAN. 6, 2001
	Prepared by:	First Federal of the So 3055 Lorna Road, Suit Birmingham, Alabama	ta 100	

Inst # 1999-50493

12/15/1999-50493
10:09 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
OUT CT/ 8.50