STATE OF ALABAMA JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

executed by Premiere Homes. In	Page Number 17825 and the undersigned does
In Witness Whereof, the underspresents to by executed this <u>13th</u>	igned, First Federal of the South has caused theseday of <u>December</u> , 19 <u>99</u> .
	FIRST FEDERAL OF THE SOUTH
	C Made
	Jimmy C. Maples, First-Vice President
STATE OF ALABAMA JEFFERSON COUNTY	CORPORATE ACKNOWLEDGMENT
Jimmy C. Maples, whose name as Fi	in and for said County in said State, hereby certify that irst Vice-President of First Federal of the South, a strument, and who is known to me, acknowledged before ne contents of the instrument, he as such officer and with

full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this $^{13 \, {
m th}}$ day of $^{10 \, {
m Cember}}$

MY COMMISSION EXPIRES JAN. 6, 2001

Prepared by: First Federal of the South 3055 Lorna Road, Suite 100 Birmingham, Alabama 35216

Inst # 1999-50491

12/15/1999-50491 10:09 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 001 C31