## STATE OF ALABAMA JEFFERSON COUNTY

## FULL SATISFACTION OF RECORDED LIEN

	Know All Men By These Presents, That, the under acknowledges full payment of the indebtedness secured by executed by Premiere Homes. Inc.  was recorded in the office of the Judge of Probate Country Alabama, in Book Number 1999 Page Number 36 further hereby release and satisfy said mortgage.	which said mortgage the of Sholby
In Witness Whereof, the undersigned, First Federal of the South has caused these presents to by executed this $13  {\rm th}$ day of ${\tt December}$ , 19 99.		
	FIRST !	FEDERAL OF THE SOUTH
		Limme C. Masl
	Jimmy	C. Maples First-Vice President
. •		
	STATE OF ALABAMA JEFFERSON COUNTY CORPO	ORATE ACKNOWLEDGMENT
	I, the undersigned Notary Public, in and for said County in said State, hereby certify that Jimmy C. Maples, whose name as First Vice-President of First Federal of the South, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarity for and as the act of said corporation.	

MY COMMISSION EXPIRES IAN. 6, 2001

Prepared by: First Federal of the South 3055 Lorna Road, Suite 100 Birmingham, Alabama 35216

Given under my hand and Official seal this  $13 \, \mathrm{th}$  day of  $\underline{\mathtt{December}}$ 

Inst # 1999-50490

12/15/1999-50490
10:09 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 8.50