## STATE OF ALABAMA **JEFFERSON COUNTY**

## FULL SATISFACTION OF RECORDED LIEN

acknowledges full payment of	the indebtedness secured by that certain (Real Property) mortgage am COnstruction, Inc. which said mortgage from Judge of Probate Court of Shelby County,
Alabama, in Book Number 19 further hereby release and sat	99 Page Number 12969 and the undersigned does
in Witness Whereof,	the undersigned, First Federal of the South has caused these
presents to by executed this _	13th day of <u>December</u> , 19 <u>99</u>
presents to by executed this _	13th day of <u>December</u> , 19 <u>99</u> FIRST FEDERAL OF THE SOUTH
presents to by executed this _	first federal of the south
presents to by executed this _	13th day of December, 1999

## STATE OF ALABAMA **JEFFERSON COUNTY**

## CORPORATE ACKNOWLEDGMENT

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Jimmy C. Maples, whose name as First Vice-President of First Federal of the South, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 13th day of December 1999 Mary Public R. Bryand Notary Public

MY COMMISSION EXPIRES JAN. 6, 2001

Prepared by: First Federal of the South

3055 Lorna Road, Suite 100 Birmingham, Alabama 35216

Inst # 1999-50482

12/15/1999-50482 10:09 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 CJi 8.50