

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90803
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-8868

Loan No: 003010864019
SHELBY Co., Alabama

Inst # 1999-50453
12/15/1999-50453
09:19 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11-150
102

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage, AmSouth Bank, an ALABAMA Bank, whose address is 2050 Parkway Office Circle, Birmingham, AL 35244, does hereby grant, sell, assign, transfer and convey, unto

BANK ONE NATIONAL ASSOCIATION (formerly known as The First National Bank of Chicago), as Trustee
1 Bank One Plaza, Suite IL 1-0126 (RFC), Chicago, Illinois 60670-0126

a certain Mortgage dated August 24, 1999, made and executed by Henry Lambert and wife Jodi R. Lambert to and in favor of AmSouth Bank given to secure payment of \$ 292,000.00 and maturity date of 09/01/2029 which mortgage is of record in Book, Volume, or Liber No. at Page (or as No.) of the Official Records of SHELBY County, State of Alabama, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued to or to accrue under such mortgage.

Recorded 09-08-99
Inst # 1999-37560

19955
4278

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

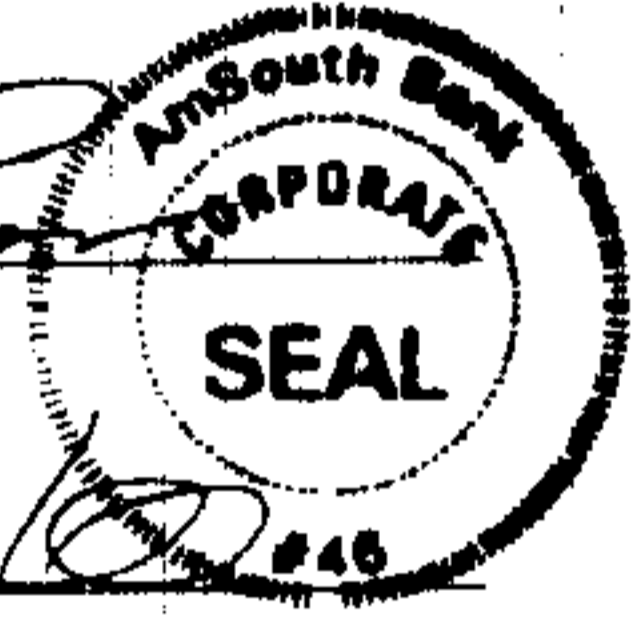
IN WITNESS WHEREOF, this the undersigned Assignor has executed this Assignment of Mortgage on this the Twenty-Seventh day of August, 1999.

Maggie Massey
Witness: Maggie Massey

Julia Godfrey
Witness: Julia Godfrey

AmSouth Bank
LuAnn Bowman
Assistant Vice President

David Hall
Assistant Vice President



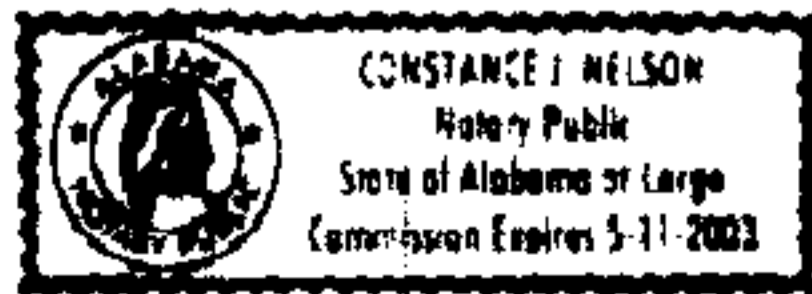
STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned Notary Public in and for said county in said State, hereby certify that LuAnn Bowman and David Hall both of AmSouth Bank, an ALABAMA Bank, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day, that, being informed of the contents of this conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said bank.

Given under my hand and seal this Twenty-Seventh day of August, 1999.

This instrument prepared by
William Peabody
An Employee of
AmSouth Bank
2050 Parkway Office Circle
Birmingham, AL 35244
(800) 947-9621

Constance J. Nelson
Notary Public



Inst # 1999-50453
12/15/1999-50453
09:19 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11:00
302 #46

Recordation Requested by:
AmSouth Bank
2050 Parkway Office Circle
Birmingham, AL 35244

When Recorded Mail to:

Send Tax Notices to:

I Hereby Certify This
To Be A True And Correct
Copy Of The Original
[Signature]

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on August 24, 1999
Henry Lambert and wife Jodi R. Lambert

The grantor is

("Borrower"). This Security Instrument is given to
AmSouth Bank

which is organized and existing under the laws of Alabama
address is 2050 Parkway Office Circle, ., Birmingham, AL 35244

and whose

("Lender"). Borrower owes Lender the principal sum of

Two Hundred Ninety Two Thousand

Dollars (U.S. \$ 292,000.00)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on 09/01/2029. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns, with power of sale, the following described property located in SHELBY County, Alabama:

LOT 74, ACCORDING TO THE SURVEY OF MEADOWBROOK, 18TH SECTOR, PHASE I, AS RECORDED IN MAP BOOK 10, PAGE 26, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

which has the address of 3173 Bradford Place, Birmingham
Alabama 35242-
[Zip Code] ("Property Address");

[Street, City].

ALABAMA - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

CFI - 169006.AL (9008)
Page 1 of 7

Form 3001-BRO
Initials *[Signature]*