## JEFFERSON COUNTY

## ALABAMA TRANSFER AND ASSIGNMENT

es 24 - 2-1-a a24	la interest	powers and op	tions in, to	and under tha	t certain
Mortgage dated 6/	15/99	from JOE S'	TREET AND	BRENDA BAILEY	
MOI (Sake nater				· 	
	······································				
recorded in Real Volun		Page	on_	6/18/19	
in the Probate Office of	s SHELBY	County	Alabama	as well as to	the land
4 1 (1 in and 4)	ka indahtadne	se secured there	hv 1/25( # 1	1444 - 25671	
described therein and a	IC HIGEORGIA	the undersigned	has hereunto	set its hand and	l seal this
IN WITNESS	MEREOF, C	E	19 99		1000
15TH	day of		_,	over as The	1920
DANK	ONE NATION	IAL ASSOCIATIO Chicago), as Truste	N (formerly kn	Own as The	•
First N	ational Bank of	TAL ASSOCIATION Chicago), as Truston te IL 1-0126 (RFC)	e Chicago, Illir	iois 60670-0126	
1 Bank	One Plaza, Suit	te IL 1-0120 (K1 C)	CHOICE F	UNDING, INC.	
ATTEST:		LIKSI	CHOICE	OIIDHIO, EIO.	
			al/	M	
James C. Moore, Exec	ce President	Zack Ro	ogers, III, Pres	dent	
STATE OF ALABAM	£A.		•		
JEFFERSON COUNT	<b>Y</b>	CORPORATI	<b>NOTARY</b>	ACKNOWLED	GEMENT
Personally apprinting jurisdiction, the within that they are the PrefuniDNG, INC., a instrument and affixed	n named Zack sident and Ex	xec. Vice President and that they	d James C. dent, respectively signed and	tively of FIRST delivered the	CHOICE
co to act					_day of
Given under n	ny hand and o	official seal of off	nce this	15TH	uay or
JUNE	, 19_	99 _/\/	,	M = I = I	

THIS INSTRUMENT PREPARED BY: De Etta Aigner FIRST CHOICE FUNDING, INC. 200 CHASE PARK SOUTH STE 200 BIRMINGHAM, AL 35244 (205) 985-4611

After Recording Return To:

PEELLE MANAGEMENT CORPORATION ASSIGNMENT JOB #90603 P.O. BOX 1710 CAMPBELL, CA 95009-1710 1-408-866-6868

I HEREBY CERTIFY THIS IS A TRUE AND CORRECT CODY OF THE ORIGIN

PIEST CHOICS FUNDING INC. A 200 CHASE PARK SOUTH BIRMINGHAN, AL 35244

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Scoke Above This Line For Recording Datal .

## MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on June 11, 1999 The mortgagor is JOE STREET BAILEY AND BRENDA L BAILEY, HUSBAND AND WIFE

201 RIDGE DRIVE whose address is

SHELBY, AL 37/47 35143

("Borrower").

This Security Instrument is given to FIRST CHOICE FUNDING INC, A DELAWARE CORPORATION DELAWARE which is organized and existing under the laws of

, and whose

address is 200 CHASE PARK SOUTH 35244 BIRMINGHAM, AL

("Lender").

Borrower owes Lender the principal sum of One Hundred Twenty One Thousand Five Hundred DOLLARS and Zero CENTS Dollars (U.S. \$121,500.00 ). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid . This Security Instrument secures to earlier, due and payable on July 1, 2029 Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to the Leuder and Lender's successors and assigns, with power of sale, the following County, Alabama: described property located in SHELBY

LOT 3, ACCORDING TO THE REVISED MAP OF WILDWOOD SHORES, 1ST SECTOR, AS RECORDED IN MAP BOOK 11, PAGE 42, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SITUATED IN SHELBY COUNTY, ALABAMA.

J. S. B.

ALABAMA - Single Family - Fannie Mas/Freddie Mac Uniform Instrument

Form 3001 9/90

Leser Forms Inc. (800) 446-3555

LIFT IFNMAJOO1 3/96

Initials: J. S. J.S.

\* 1999-50452

12/15/1999-50452 09:19 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

11.00 - 902 194S