

THIS INSTRUMENT PREPARED BY: (NAME) SHELIA BANKS / COMPASS BANKS

(ADDRESS) 15 SOUTH 20TH STREET, BIRMINGHAM, AL 35233

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by TAYLOR PROPERTIES, L.L.C.

TO COMPASS BANK

on 11/26/96

which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County,

Alabama, in _____ Book No. 1996, Page No. 38581

(and assigned to _____ in _____ Book No. _____

Page No. _____), the following described property and none other:

LOT 143, ACCORDING TO THE SURVEY OF THE FINAL RECORD PLAT OF GREYSTONE FARMS, MILNER'S CRESCENT SECTOR, PHASE 4, AS RECORDED IN MAP BOOK 24 PAGE 114 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

MINERAL AND MINING RIGHTS EXCEPTED.

Inst # 1999-50431

12/15/1999-50431
08:45 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMS 8.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 8TH day of

DECEMBER, 19 99

Compass Bank

By

Its: TRAVIS MCKAY VICE PRESIDENT

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that TRAVIS G. MCKAY

whose name as VICE PRESIDENT of

Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, KNOWN TO ME as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 8TH day of DECEMBER, 19 99

Shelia D. Banks
Notary Public **SHELIA D. BANKS**

MY COMMISSION EXPIRES SEPTEMBER 8, 2003