

5160844

This instrument prepared by  
Kurt McLaughlin  
CEO  
Admiral Funding, LLC  
300 Office Park Drive, Ste 216

AD2m

STATE OF ALABAMA )  
COUNTY OF SHELBY )

WHEN RECORDED RETURN TO  
BayView Portfolio Services LLC  
3631 S. Harbor Blvd., Suite 200  
Santa Ana, CA 92704

**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: That for \$1.00 and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged by ADMIRAL FUNDING, L.L.C., an Alabama limited liability company ("Assignor"), Assignor has granted, bargained, sold, assigned, transferred and conveyed, and does hereby grant, bargain, sell, assign, transfer and convey unto FIRST UNION NATIONAL BANK its successors and assigns ("Assignee") that certain mortgage (or deed of trust or deed to secure debt, if applicable) dated 06/05/98, in the principal sum of \$132,300.00, from VICTOR R. WHEELER & VERONICA R. WHEELER, as Mortgagor(s), to Assignor, as Mortgagee, as recorded at the Probate Office in Book \_\_\_\_\_, Page \_\_\_\_\_, of SHELBY County, Alabama, together with the indebtedness secured thereby. *Inst # 1998-23664*

TO HAVE AND TO HOLD unto Assignee, its successors and assigns, forever.

IN WITNESS WHEREOF, Assignor has executed this Assignment, through its duly authorized representatives, as of the 25 day of June, 1998.

Admiral Funding, LLC  
By: [Signature]  
Its: CEO  
By: [Signature]  
Its: Shipping Manager

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Kurt McLaughlin, whose name as CEO and Tracy Dunn, whose name as Shipping Manager of Admiral Funding, LLC, an Alabama limited liability company, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, they, in their capacity as such President and Shipping Manager executed the same voluntarily on the day the same bears date.

GIVEN UNDER MY HAND AND OFFICIAL SEAL ON 06/25/98

[Signature]  
NOTARY PUBLIC

[NOTORIAL SEAL]

MY COMMISSION EXPIRES 4-22-2001

Inst # 1999-50395

96010124496

12/14/1999-50395  
12:50 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SNA 8.30