12369 480815 111411 252259B

Inst # 1999-13725

04/01/1999-13725 10:17 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

11,00

Recording Requested By/ Return To:

MOLTON, ALLEN & WILLIAMS CORPORATION 1000 URBAN CENTER DR. STE

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 200 VESTAVIA PENY BIRMINGHAM, AL. 35216

does hereby grant, sell, assign, transfer and convey, unto FIRST BANKERS MORTGAGE CORP. , a corporation organized and

existing under the laws of THE STATE OF TEXAS 7503 BOSQUE BLVD. WACO, TX 76712

(herein "Assignee"), whose address is

a certain Mortgage dated 10/29/98

, made and executed by

BENARD BRINKMAN, Married,,

SCOTT MORTGAGE CORPORATION

upon the following

described property situated in

to and in favor of

Shelby

Alabama County, State of

such Mortgage having been given to secure payment of ONE HUNDRED TWELVE THOUSAND BIGHT HUNDRED & 00/100

(Include the Original Principal Amount)

112,800.00 , at page 4000

which Mortgage is of record in Book, Volume, or Liber No. No.) of the LAND

Records of

(or as

County, State of

Alabama

, together with the note(s) and obligations therein

described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 3/30/99

WILLIAMS CORPORATION

(Signature)

, tel. no.:

(Assignor)

DIANN MCSWEENEY

DELIVERY OFFICER

Witness

Attest TERRY BUTTRA

STATE OF ALABAMA

Seal: DELIVERY OFFICER

This Instrument Prepared By: SCOTT MORTGAGE CORPORATION 200 VESTAVIA PENY BIRMINGHAM, AL 35216

. address:

205-823-9011

COUNTY OF JEFFERSON

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND SAID STATE, CERTIFY THAT DIAMN MCSWEENEY, TERRY BUTTRAM

WHOSE NAMES AS DELIVERY OFFICER, DELIVERY OFFICER

HEREBY RESPECTIVELY, OF MOLTON ALLEN, AND WILLIAMS CORPORATION, SIGNED THE FOREGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT BRING INFORMED OF THE CONTENTS OF SAID CONVEYANCE, THEY AS SUCH OFFICERS, AND WITH FULL AUTHORITY EXECUTED AND DELIVERED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND YELS DAY:

NOTARY PUBLIC RENEE BELLEW

MY COMMISSION EXPIRES:

JANUARY 17, 2001

FNMA - Multistate/1 Assignment of Mortgage

12/95

__-:995M1L (9605)

"學了的"(19) (1.1. 第7**股際) [29**]

VMP MORTGAGE FORMS - (800)621-7291

Inst + 1999-50353

12/14/1999-50353 11:42 AM CERTIFIED SHELBY COUNTY JURGE OF PROBATE 002 SWA 11.00

power of sale, the following described pro-

Lot 30, according to the Survey of Chadwick Sector 4, as recorded in Map Book 20, Page 38, in the Probate office Shelby County, Alabama; being situated in Shelby County, Alabama.

Inst # 1999-13725

O4/O1/1999-13725
10:17 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROMATE
002 CRM 11.00