Inst # 1999-50314

12/14/1999-50314 10:58 AM CERTIFIED SHELBY COUNTY JUNCE OF PROBATE 8.50 1001 SNA

Loan No: 003010820680 SHELBY Co., Alabama

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage, AmSouth Bank, an ALABAMA Bank, whose address is 2050 Parkway Office Circle, Birmingham, AL 35244, does hereby grant, sell, assign, transfer and COUNTRYWIDE HOME LOANS, INC. convey, unto

1800 TAPO CANYON ROAD SIMI VALLEY, CA 93063

a certain Mortgage dated August 16, 1999, made and executed by Shawn D. Thomas and wife Leah M Thomas to and in favor of AmSouth Bank given to secure payment of \$ 169,320.00 and maturity date of 09/01/2029 which mortgage is of record in Book, Volume, or Liber No at Page (or as No.) of the Official Records of SHELBY County, State of Alabama, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued to or to accrue under such mortgage.

80000/JNSTRUMENT # 1999-35268

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, this the undersigned Assignor has executed this Assignment of Mortgage on this the Twenty-Fifth day of August, 1999.

Maggie Massey

Witness: Julia Goafrey

STATE OF ALABAMA COUNTY OF SHELBY

AmSouth Bank

Luann Bowman Assistant Vice Président

David Hall Assistant Vice President

I, the undersigned Notary Public in and for said county in said State, hereby certify that LuAnn Bowman and David Hall both of AmSouth Bank, an ALABAMA Bank, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day, that, being informed of the contents of this conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said bank.

Given under my hand and seal this Twenty-Fifth day of August, 1999.

This instrument prepared by William Peabody An Employee of AmSouth Bank 2050 Parkway Office Circle Birmingham, AL 35244 (800) 947-9621

Notary Public

(ONSTANCE & NELSON Notory Public State of Alabama of Large

SEAL