

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
LIFE BANK

8031 PHILLIPS HIGHWAY, SUITE 8, JACKSONVILLE, FLORIDA 32256

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
DECEMBER 8, 1999 executed by

RICKY E. SIMS, JOINT AND EDITH B. SIMS, JOINT

to
MORTGAGE UNDERWRITERS, INC.

a corporation organized under the laws of **THE STATE OF GEORGIA**
and whose principal place of business is **1090 NORTHCHASE PARKWAY, SUITE 222**
MARIETTA, GEORGIA 30087

and recorded in
State of **ALABAMA**
SEE ATTACHED EXHIBIT "A".

SHELBY
described hereinafter as follows:

County Records.

1999-50298

Commonly known as:

240 PLOUGHMAN CIRCLE, HARPERSVILLE, ALABAMA 35078

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ALABAMA**
COUNTY OF **JEFFERSON**

Date of Execution: **DECEMBER 10, 1999**

MORTGAGE UNDERWRITERS, INC.

On **DECEMBER 10, 1999** before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County
and State, personally appeared

known to me to be the **Patricia Hendricks**
and

known to me to be the **President**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

BY: **Patricia Hendricks**
ITS: **President**

BY: **Terri Taylor**
ITS: **WITNESS:**

R. Jones

Notary Public **Kristen L. Seward** County, **Jefferson**

My Commission Expires: **July 24, 01**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

MORTGAGE UNDERWRITERS, INC.

1090 NORTHCHASE PARKWAY, SUITE 222
MARIETTA, GEORGIA 30087

AND WHEN RECORDED MAIL TO:
MORTGAGE UNDERWRITERS, INC.

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