

This Instrument Prepared By:

John G. Lowther, P.C.
Attorney at Law
3500 Independence Drive
Birmingham, AL 35209

**STATE OF ALABAMA)
SHELBY COUNTY)**

LOAN NUMBER CDC ME 2692674007 BIR

ASSIGNMENT OF MORTGAGE AND THIRD PARTY LENDER AGREEMENT

FOR VALUE RECEIVED, the undersigned hereby transfers, sets over, and assigns unto U.S. SMALL BUSINESS ADMINISTRATION all of its right, title, and interest in and to the following:

Real Property mortgage dated December 13, 1999, executed by Chander Arora, in favor of Alabama Community Development Corporation, and filed for record December 13, 1999, as Instrument # 1999 - 50240 in the Office of Judge of Probate of Shelby County, Alabama.

Third Party Lender Agreement dated December 13, 1999, executed by National Bank of Commerce of Birmingham, in favor of Alabama Community Development Corporation, and filed for record December 13, 1999, as Instrument # 1999 - 50241 in the Office of Judge of Probate of Shelby County, Alabama.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed and its seal affixed by its duly authorized officer this 13th day of December, 1999.

Alabama Community Development Corporation

Diane McDonald
Attest: Diane McDonald, Secretary

By: Diane D. Roehrig
Diane D. Roehrig, President

**STATE OF ALABAMA)
JEFFERSON COUNTY)**

I, the undersigned Notary Public, in and for said County, in said State, hereby certify that Diane D. Roehrig, whose name as President of Alabama Community Development Corporation, a corporation, is signed to the foregoing Assignment, and who is known to me, acknowledged before me on this date that, being informed of the contents of the assignment, she, in her capacity as such officer of such corporation, with full authority, executed the same, voluntarily for and as the act of said corporation. Given under my hand and official seal, this the 13th day of December, 1999.

[Signature]
Notary Public

My Commission Expires: 1-3-03

12/13/1999-50242
04:09 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HHS 8.50

Inst # 1999-50242