•	± + ± ± ± ± ± ± ± ± ± ± ± ± ± ± ± ± ± ±
d on the Wilton he West by	CI .
Section 8. 215.1 feet on pin; forth 33	
ence South es OO es West, ED	
he said GRANTEES, om all encumbrances, e) will and my (our) and assigns forever.	
(Sea l)	1999-50231
(Seal)	*

	Namel Kenneth + Frank Edycarl
	P.O. Box 94
This instrument was passared by	(Address) P.O. BOX 94 WILTON, AL 35187
(Name) Melford O. Cleveland	
(Metrops) P.O. BOX 250 WILTON,	
Form 1:547 Box. 3-50 WARRY DUED—Lawyers Title Insurance Corporation, Birmingham,	Alabema
KNOW ALL MEN BY THESE	
That is conditional Twenty seven Hun	dred 1701/ars (\$2-700,0
to the undersigned grantor (whether one or more), in hand paid by the s	
or we. Clyde Winslett, and wife Wilson W. Carter, an i (herein referred to as grantor, whether one or more), grant, bargain, sel	Satah Winslett and Lntemattied widower
Frank and Kenneth Edwa	rds
(herein referred to as grantee, whether one or more), the following description (herein referred to as grantee, whether one or more), the following description (herein referred to as grantee, whether one or more), the following description (herein referred to as grantee, whether one or more), the following description (herein referred to as grantee, whether one or more), the following description (herein referred to as grantee, whether one or more), the following description (herein referred to as grantee).	ribed real cetate, situated in Alabama, to-wit:
nendra 1.	;
That certain lot or tract of land in Wilton, Shelb North by what is known as O. H. Bice lot, on the E Public Road, on the South by the lot known as the what is known as the Cherry lot. LESS AND EXCEPT property as described in Inst. No.	Mrs. Kuffner Lot and on the West by
Office of Shelby County, Alabama.	
PARCEL II: Commencing at a point 5.67 feet West of the SE cor Township 24 North, Range 12 East; thence South 87 to an iron pin; thence North 33 degrees 15 minutes thence North 56 degrees 45 minutes West, 30.0 feet degrees 15 minutes East, 513.67 feet to the point continuing North 33 degrees 15 minutes East, 304.5 46 degrees 45 minutes East, 27.6 feet to an iron p minutes West, 306.25 feet to an iron pin; thence 8 91.7 feet to the point of beginning.	degrees 30 minutes west, 213.1 feet East, 50.0 feet to an iron pin; to an iron pin; thence North 33 of beginning, an iron pin; thence 3 feet to an iron pin; thence South in; thence South 22 degrees 00
	12/13/1999-50231
TO MANUS AND TO MOSE TO A 18	SHELLY COUNTY JUNGE OF PROMATE
And I (we) do for myself (ourselves) and for my (our) helrs, executors their heirs and assigns, that I am (we are) lawfully select in fee simple of unless otherwise noted above; that I (we) have a good right to sell and con heirs, executors and administrators shall warrant and defend the same to against the lawful claims of all persons. IN WITNESS WHEREOF, A.P. have hereunto set. Our day of Decare of the same	assigns forevere two , and administrators covenant with the said GRANTEES, said premises; that they are free from all encumbrances, vey the same as aforesaid; that I (we) will and my (our) to the said GRANTEES, their heirs and assigns forever.
) A 2 A - 10 - 11 - 2 - 1 - 1 - 2 - 1 - 1 - 1 - 1 -	
My de Maralet (Seal)	(Seal)
Sach Winglett (Seal)	(Seal)
	rai Acknowledgment
hereby certify that Light Light Light Light whose names that Light signed to the foregoing conveyance, on this day, that, being informed of the contents of the conveyance on the day the same bears date.	and who the known to me, acknowledged before me The English executed the same voluntarily
Given under my hand and official seal this. 1374 day of 100	00-00 0 - 00 0 0 0 17
My Commission experies 5/0/	e of Alu. at Large

SEND TAX NOTICE TO:

GENERAL ACKNOWLEDGMENT

A LE OF ALABAMA
Mie Of Alabama Miert <i>gomery</i> .COUNTY]
Melford Occeptable Notary Public in and for said County, in said te, hereby certify that Wilson We Carton
ose name 45 signed to the foregoing conveyance, and who . 45. known to me,
knowledged before me on this date, that, being informed of the contents of the
nveyanceん.e executed the same voluntarily on the day the same bears date.
Given under my hand and official seal this 1.3/day of Decay 6.A. D. 19.9.9
Notary Public Notary Public
State of Alaborus
State of Alaborna At. Large
My Consussin expères 1/18/2002
1/18/2001

Inst # 1999-50231

12/13/1999-50231
02:34 PM CERTIFIED
O2:34 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
14.00