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Recording Requested By/Return To: FIRST COMMERCIAL BANK

## ASSIGNMENT OF MORTGAGE

ASSIGNMENT OF	
For Value Received, the undersigned holder of a Me	ortgage (herein "Assignor") whose address is
AAA CUAREC PEEK DARKMAY, BIRMINGHAI	1, AL 30207
does hereby grant, sell, assign, transfer and convey, unto	21 NOAN2 WOKI ONGE COVI
doct thereo! Brand, seed and	, a corporation organization
existing under the laws of ALABAMA	(herein "Assignee"), whose address is
800 SHADES CREEK PKWY. STE 350. BIR	MINGHAM, AL 35209
a compain Mostgage dated December 9, 1999	, made and executed by
a certain Mortgage dated December 9, 1999 KENNETH E. THOMPSON, UNMARRIED	,
to and in favor of FIRST COMMERCIAL BANK	upon the following
described property situated in SHELBY	County, State of AL
UNIT 1205The Galbes Condo Blog 12	
such Mortgage having been given to secure payment of Six	ty Four Thousand Nine Hundred Sixty Dollars and Zero Cent
poort retoring and a second of the second of	(\$ 64,960.00 )
(Include the Original Princip	oal Amount)
which Manager is of record in Book. Volume, or Liber No.	1999, at page 50 205 (or as
se bofelen Dublic KCC	OTOS OI SILLEI
Course Company At	together with the note(s) and obligations therein
described and the money due and to become due thereon w	ith interest, and all rights accrued or to accrue
TO HAVE AND TO HOLD the same unto Assignee, i	is successor and assigns, forever, subject only to
the terms and conditions of the shove-described Mortgage.	
IN WITNESS WHEREOF, the undersigned Assignor	has executed this Assignment of Mortgage on
December 9. 1999	
$\Delta$ $\Delta$ $\Delta$ $\Delta$	
CAMALIA MULO E	1RST COMMERCIAL BANK
Witness CASSANDRA WARD	(Assignor)
LOAN, CLOSER,	al interior Tealing OV
· Donna S. Williamson By:	inama miner
Witness CONNA WILLIAMSON	(Signature) こいロミミエエル エミハゼドレリ
- LOAN CLOSER	ASST VICE PRESIDENT
Dull way	
Attest BILL WOODY ASST VICE PRESIDENT	
Seal:	
	address: 800 SHADES CREEK PARKWA
This Instrument Prepared By: Cassandra Ward	, address: 800 SHADES CREEK PARKAN. , tel. no.: (205) 868-4900
BIRMINGHAM, AL 35209	, tel. 180.; (2057 000 175
1, the undersigned authority, Notary Public and for said	County, in said State, hereby certify that
ruptetta timutii whose name as ADDI VIUS Pi	KESTOEM!
a corporation is sig	med to the foregoing conveyance, and who is known to me
and hedges on this day that being informed o	f the contents of the conveyance, he, as such officer
and with authority, executed the same voluntarily for and	as act of said corporation. Given under my hand and
official seal, this 9th day of December	1999
01116101 2501, 6113	· ———
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·	V // () \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
· 1	Susan & Waldrap
Notacy Name SUSAN S WALDROP	Signature

Notary Name SUSAN S WALDROP Notary Exp. Date: 12/24/02

FNMA-Multistate/1 Assignment of Mortgage 8/86
-995M1L (9606).01
VMP MORTGAGE PORMS - (600)521-7291

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