

Recording Requested By:
Colonial Mortgage Company

When Recorded Return To:

Colonial Mortgage Company
PO Box 5628
Payoff Department
Montgomery, AL 36103-5628

DISCHARGE OF MORTGAGE

Colonial Mortgage Company #:401983 "CRUMPTON" Lender ID: / Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That COLONIAL MORTGAGE COMPANY, hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 01/29/1999, made and executed by
PAUL K CRUMPTON AND WIFE SHIRLEY T CRUMPTON, to secure payment of the principal
sum of \$165,000.00 plus interest, originally to SCOTT MORTGAGE COFF RALPH
the County of SHELBY and the State of ALABAMA, Recorded 02/01/1999 as Instrument
No. 1999-04377 Mortgage Book NA, Page NA, is now Paid and Satisfied, and is
therefore discharged.

Property Address: 2833 Lakewood Trace, Hoover, AL, 35242

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

Colonial Mortgage Company
On November 23, 1999

By: Robert L. Petrey
ROBERT L. PETREY, VICE PRESIDENT



STATE OF Alabama
COUNTY OF Montgomery

On November 23, 1999 I, CAROLYN A. TRAMMER, a Notary Public in and for the
State of Alabama at large, do hereby certify that Robert L. Petrey, Vice
President, who is/are signed to the foregoing document and who is/are known to
me, acknowledged before me on this day, that being informed of the contents of
said instrument, he/she/they as such officer(s) and with full authority,
executed the same voluntarily for and as the act of said corporation, on the day
the same bears date..

WITNESS my hand and official seal,
Carolyn A. Trammer
CAROLYN A. TRAMMER
Notary Expires: 05/08/2002

NOTARY PUBLIC STATE OF ALABAMA
CAROLYN A. TRAMMER
MY COMMISSION EXPIRES 05/08/02

★ Document Prepared By: Angela Atcheson
Angela Atcheson, CMC, P.O. Box 5628, Montgomery, AL 36103-5628, 334-833-3178
BIL: 19991123-0029 ALSHELBY SHELBY AL BAT: 0945401983 KUALDOM1

Inst # 1999-50160

12/13/1999-50160
11:07 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMS 8.50