Recording Requested By: Colonial Mortgage Company

When Recorded Return To:

Colonial Mortgage Company PO Box 5628 Payoff Department Montgomery, AL 36103-5628

## DISCHARGE OF MORTGAGE

Colonial Mortgage Company #:263069 "JOHNSON" Lender ID:/ Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS, That COLONIAL MORTGAGE COMPANY, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 10/26/1995, made and executed by GREGORY L. JAMES AND ANGELA L. JOHNSON, BOTH UNMARRIED to secure payment of the principal sum of \$128,000.00 plus interest, originally to SCOTT MORTGAGE CORPORATION, in the County of SHELBY and the State of ALABAMA, Recorded 10/30/1995 as Instrument No. 1995-31065 Mortgage Book NA, Page NA, is now Paid and Satisfied, and is therefore discharged.

Property Address: 3141 WOODBRIDGE DRIVE, BIRMINGHAM, AL, 35242

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Colonial Mortgage Company

December 01, 1999 1 1

VICE PRESIDENT

STATE OF Alabama COUNTY OF Montgomery

On December 01, 1999 I, CAROLYN A. TRAMMER, a Notary Public in and for the State of Alabama at large, do hereby certify that Robert L. Petrey, Vice President, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as character said corporation, on the day the same bears date..

ITNESS my hand and official seal,

AROLYN A. TRAMMER

Notary Expires: 05/08/2002

angela (Mathie area for notarial seal)

\* Document Prepared By: Angela Atcheson, CMC, P.O. Box 5628, Montgomery, AL, 36103-5628, 334-833-3178

Inst # 1999-50158 12/13/1999-50158 11:06 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

001 HMS 8.50